

## CHAIRMAN'S MESSAGE

### "EDUCATION IS THE MOST POWERFUL WEAPON WHICH CAN BE USED TO CHANGE THE WORLD "



The Aqsa Educational Society was established in 1980. It has been rendering its services in the field of Education for more than 35 years.

We are surging ahead with the philosophy of Great Teacher and Thinker , Our late . Chairman Mr Javid Farid who said ,

"Education is the best friend. An educated person is respected everywhere. Education beats the Beauty and the Youth ."

Currently Aqsa Society has under its wings ;  
four primary schools, four Secondary schools,

One Junior college and a multi – faculty Degree college for women , affiliated to the S.N.D.T Women's University of Mumbai ; with B.A., B.Sc and B.Com

degrees .

The main objective of the Aqsa Society is to make the best of Education available for the girls of entire Thane District.

We at Aqsa Society are all well aware of the fact that learning is a continuous and a creative process. We aim to develop the overall capabilities of the students and thus helps towards the progress and enrichment of the society.

To keep pace with the changing methods in the Teaching-Learning process, all the institutions of the Aqsa Society have incorporated modern technology to ensure academic excellence.

The efforts put in by the members of Aqsa Society for the continual improvement of its Institutions are appreciated and commended by all.

The selfless services of the management has served as an inspiration to many such organizations in the District.

Our Goal is to produce students having knowledge ,with adequate skills to compete in the fast changing world and of Utmost Superior Character .

Our aim is Empowerment of women through quality Education .

Our belief is strongly rooted in the fact

that "Educating One Woman means education of one whole family and the coming generations."

We at Aqsa Society firmly believe that good education is not just the freedom of the rich and privileged. And this is the very reason we provide best of the education to the under privileged students of the society coming from the slums and poor area.

In the near future we are planning for a Pharmacy college, An Engineering College and A Poly Technic College on the outskirts of Bhiwandi , in a 15 acres land parcel.

The Aqsa Society and its members are thankful to its donors. Without their support it would have been very difficult to fulfill such noble cause ; in the field of educating Women folk.

Our vision is to see our Students carry them selves with honor and dignity in the Indian Society with their head held high.

The Schools and Colleges established by the Aqsa Educational Society are imparting education to more than 6500 girl students.

As the society grows in its philosophy, its distinctive purpose takes firm shape. Creating an atmosphere where our girls can blossom into Confident , Self-reliant, Responsible individuals; who are deeply rooted in the Indian Values and Culture . And they are a source of strength to their families and communities around.

**Mr. Mohd. Anwar Patel** (Chairman)

# ANNUAL REPORT

I am pleased to present the compiled report of Aqsa Women's Degree College for the academic year 2015-16 and 2016-17. This year we had so many reasons to celebrate. My annual report speaks about what we have accomplished and our plans for the upcoming year. As we look to the future, it is helpful to look back at some of the decisions that were made in the past and the impact that they have had on Aqsa Degree College. Many of the decisions we are making today will help shape the future of this great institution. That's why we have been so deliberative and thoughtful about how we invest and where we place our emphasis.

Located in Bhiwandi, the Aqsa Women's Degree College is a leading women's college committed to educating and empowering women through advance science and technology. There is no doubt that Aqsa stands out as a distinctively different kind of college with 100 percent female staff, encouraging and developing the revolutionary skills of the 21st century. Aqsa is equipped with the extremely rich resource of an outstanding student body and faculty; support from management and alumni. Aqsa is designing a future of global preeminence, leadership and service.



Aqsa Women's Degree College is an outstanding Arts, Science and Commerce College that enables its gifted young women not only to have meaningful lives and successful careers but to contribute in making our world a better place. The values and priorities that matter to us are support for faculty and students. Over the past years our faculty have focused on improving the classroom experience of our students and have continued to experiment with the power and reach of technology. We have a hardworking, reliable and active faculty who is in touch with various colleges on the latest updates as they attend different workshops and seminars related to Syllabus making, skill improvement etc. We provide students with an opportunity to demonstrate their creativity, intellect and leadership. Over the last years our college results continued to be exceptionally good. In 2015-16 the T.Y.B.A Results were 75% ,the T.Y.B.Sc (Chemistry) results were 81% T.Y.B.Sc (Zoology) results were 81% and T.Y.B.COM results was 100%.

We are investing in our infrastructure to renew our beautiful college campus, one of our greatest assets so that it will be here to inspire and sustain future generations of Aqsa Girls. The considerable accomplishments over this past year owe everything to the commitment and dedication of our management, students, faculty, staff and alumna. I feel confident that the work we have done together has positioned Aqsa for an ever great future.

Aqsa College has been responding to challenges and opportunities. Our enrollments continues with an upward trend as more and more students are making Aqsa their first choice college. We have undergraduate courses in the faculties of Arts, Science and Commerce. We are also accredited distance education center to S.N.D.T Women's University with various courses specially designed for women. Alongside the college regularly organizes innumerable extracurricular activities to bring out the hidden talent of our students in the form of artistic self-expression. Above all the college gladly carries out its social responsibility by serving the physically challenged and socio economically deprived students.

This year we have been accredited by NAAC for which the credit goes to the management, staff and our students. I appreciate their endeavors for the same. Our college N.S.S team is very active and had organized several programs like a special camp on "Women Empowerment", which included career guidance, environmental awareness, various competition, health awareness which included dental checkups, visit to old age homes etc. Blood Donation camp organized by our team and was a huge



success with 27 units of Blood collection. Our students also participated in the “Swach Bharat Mission” where our students cleaned the nearby roads themselves.

There was a “Donation camp” organized in the college where there was distribution of food products such as pulses, cereals, oil, sugar, etc. A road safety rally was organized by our students along with faculty members who participated in the university sponsored “Avahan” at the national level. There were excursions trip to Harsh giri where the students enjoyed thoroughly.

In 2016-17 our N.S.S Team organized a 7 day camp on the themes “ Water Management, Swach Bharat Abhiyan, Skill Development and Women Empowerment” which included sessions like 'chocolate making' by Dr Shazia Hawaii, a lecture by Dr Saud Bubere on CPR (Cardiopulmonary resuscitation), sessions on income generating activities like Hairstyling, make-up, Mehendi , Best out of Waste etc. Tree plantation Campaign was organized in which plantation was done on bus stand of Bhiwandi.

I am also delighted to highlight the stories of many of our college students who achieved several prizes. In 2014-15, Our College actively participated in Youth festival at the university level competition held in MMP Shah College, Mumbai, in which Ansari Umme Ummama Shamim of F.Y.B.A, bagged 1st prize in Mimicry and Siddique Maria of S.Y.B.Sc, won 1st prize in Elocution Competition in the Grand Finale.

Ansari Maria Siddique of S.Y.B.Sc received 3rd prize in state level PowerPoint presentation held in G.M.Momin Women's College. Ansari Javeriya Bibi of F.Y.B.Sc, and Shaikh Shagufta of F.Y.B.Sc bagged consolation prize in mehendi Competition held in Ruia College, Mumbai.

In 2015-16, Khan Mahenoor and Siddique Maria bagged first prize in Debate competition held in S.N.D.T. Mumbai. Our College won 3rd prize in the youth festival held in S.N.D.T. Mumbai, in which Siddique Maria made us proud. Our students also participated in “Rupantaran”, which was conducted by Swayam Siddhi College, where in, Khan Mahenoor of F.Y.B.Sc, received first prize in face painting and Khan Misbah was a runner up in “Beg, Borrow, and Steal”.

Ansari Azra of S.Y.B.Sc, won 2nd prize in inter- collegiate competition held in Samadiya College. In 2016 -17 our student, Khan Ayesha Akbar bagged 2nd position in Hairstyle Competition in Inter collegiate Competition in B.N.N College. In “Rupantaran” 2016-17, conducted by Swayam Siddhi College, Mulla Khairya and Khatib Subin Altaf bagged 1st prize in Badminton Competition and Khan Mahenoor and Ansari Sidra won first prize in Case study competition.

In Debate at an inter collegiate competition, 'NIRJAR' held in Ruia College Mumbai, Ansari Sidra and Khan Mahenoor won 1st position.

Our college cultural committee organized an “Art fair” in which many students participated and was a learning experience for them as many activities were carried out like recipe contest, Card making, Bookmark, Mehendi Competition etc.

This year our college organized an inter collegiate festival named “Euphoria” for the first time where various colleges participated in activities like gift wrapping, recipe contest, instant make-over, Egg shell decoration, Mehendi etc. Altogether the faculty and students participated in the festival very actively and enthusiastically. The “Javed Farid” rotating Trophy was won by our College.

The Department of Sociology, organized a Seminar on “Drug abuse” in August 2016 and on Human Rights in 2017, which was a great benefit to the youngsters of our college. The Science faculty in collaboration with S.N.D.T Women's University, Mumbai conducted a “Syllabus making” workshop in chemistry and Zoology department, in which the faculty of different colleges of S.N.D.T University arrived and attended it with loads of Enthusiasm. The resource persons of the workshop were Ms Mangla Mukerjee [Principal of Dombivli IAS College], Roshan Desouza [HOD, Xaviers College], Dr Sulekha Gotmare [Professor, S.N.D.T College], Jaya Gade, Lecturer, [Chemistry Department,

S.N.D.T].

Women's Day was celebrated by spreading Awareness among our students. The IQAC Committee with collaboration with the N.S.S conducted a seminar on 'Health and Hygeine' by Dr Supriya Arwari, a gynecologist who had an interactive session with the students. The seminar gave the students as opportunity to clear all their medical doubts in the session.

The ICC [Internal Complaint Committee] organized a seminar on 'sexual Harassment at Work place' which was conducted by Ms. Sampada Purekar ( Advocate High Court) and Advocate Mr Dattaram .R. Haibat, [Chief consultant in Sharp Facility Management Pvt. Ltd.]. These Experts arrived all the way from Thane to educate our students with various rights and Laws against sexual Harassment at Work place.

The ICC committee also organized a seminar on 'Eve teasing' and Sexual Harassment at Work place ( Prevention, Prohibition and Redressal Act 2013) February, 2017 in which two consecutive sessions were conducted by the, I/C Principal Farid Oneza Tanveer and Darekar Heera [Asst Lecturer, Botany Department].

The Meal management and nutrition department make the students learn to prepare innovative and nutritious food products, its various types of packaging and thus this activity serves as an income generating activity where they produce and sell different food products in the college premises. This year for the first time we organized a Food Fair by our Teachers in which all the teaching staff and non-teaching staff actively participated.

Today I think it is fair to say that Aqsa has never been stronger, more confident or more committed to serving wider society. It is the dedication of our management, faculty, students, staff who made it possible with their undertakings. Apart from the academic year 2015-16 and 2016-17 was another successful year during which the institute progressed towards expanding its existing activities and initiated new activities. Our institution has grown manifold, under the vision and dedicated efforts of our management members. It goes beyond mention the hard work of my teaching and nonteaching staff. I continue to be humbled by their deep commitment to providing a dynamic lifelong learning environment for current and future Aqsa college students.

I take this opportunity to convey my profound gratitude to our guests, parents, benefactors and my lovely students without whose cooperation it would have been virtually impossible. I unequivocally believe that we all can collectively achieve our goals of women education and empowerment.

I express my acknowledgment to all who in their own way have helped in raising the institution where it stands today. Working together, we can continue to do so, living up to our potential as an institution and helping individuals in the Aqsa community to live up to theirs. Our Institute is a continuum. The innovations, support, and planning that we start today, and the Aqsa community we continue to build, will bear fruit in the future.

I thank you on behalf of Aqsa Women's Degree College and conclude with the following couplet  
"Yaqeen mohkamm amal paiham mohabbat faateh-e-alam Jehad-e-zindagani mein ye hain mardon ki shamsherain". – Dr. Allama Iqbal.

Thank you.

**Farid Oneza Tanveer.**  
**I/C Principal,**  
**Aqsa Women's Degree College.**

# Internal Quality Assurance Cell (IQAC)

## Introduction

In pursuance of its Action Plan for performance evaluation, assessment and accreditation and quality up-gradation of institutions of higher education, the National Assessment and Accreditation Council (NAAC), Bangalore proposes that every accredited institution should establish an Internal Quality Assurance Cell (IQAC) as a post-accreditation quality sustenance measure. Since quality enhancement is a continuous process, the IQAC will become a part of the institution's system and work towards realization of the goals of quality enhancement and sustenance. The prime task of the IQAC is to develop a system for conscious, consistent and catalytic improvement in the overall performance of institutions. For this, during the post-accreditation period, it will channelize all efforts and measures of the institution towards promoting its holistic academic excellence.

The guidelines provided in the following pages will guide and facilitate the institution in the creation and operation of the Internal Quality Assurance Cell (IQAC). The work of the IQAC is the first step towards internalization and institutionalization of quality enhancement initiatives. Its success depends upon the sense of belongingness and participation it can inculcate in all the constituents of the institution. It will not be yet another hierarchical structure or a record-keeping exercise in the institution. It will be a facilitative and participative voluntary system/unit/organ of the institution. It has the potential to become a vehicle for ushering in quality enhancement by working out planned interventionist strategies to remove deficiencies and enhance quality like the "QuJity Circles" in industries.

## Aim and Objectives of IQAC

- To develop a system for conscious, consistent and catalytic action to improve the academic and administrative performance of the institution.
- To promote measures for institutional functioning towards quality enhancement through internalization of quality culture and institutionalization of best practices.

## Strategies

- a) Ensuring timely, efficient and progressive performance of academic, administrative and financial tasks;
- b) The relevance and quality of academic and research programmes;
- c) Equitable access to and affordability of academic programmes for various sections of society;
- d) Optimization and integration of modern methods of teaching and learning;
- e) The credibility of evaluation procedure;
- f) Ensuring the adequacy, maintenance and proper allocation of support structure and services;
- g) Sharing of research findings and networking with other institutions in India and abroad.

## Benefits

- a) Ensure heightened level of clarity and focus in institutional functioning towards quality enhancement;
- b) Ensure internalization of the quality culture;  
Ensure enhancement and coordination among various activities of the institution and



- institutional all good practices;
- c) Provide a sound basis for decision-making to improve institutional functioning;
  - d) Act as a dynamic system for quality changes in HEIs;
  - e) Build an organized methodology of documentation and internal communication.

### **Functions of IQAC**

- a) Development and application of quality benchmarks/parameters for various academic and administrative activities of the institution;
- b) Facilitating the creation of a learner-centric environment conducive to quality education and faculty maturation to adopt the required knowledge and technology for participatory teaching and learning process;
- c) Arrangement for feedback response from students, parents and other stakeholders on quality-related institutional processes;
- d) Dissemination of information on various quality parameters of higher education;
- e) Organization of inter and intra institutional workshops, seminars on quality related themes and promotion of quality circles;
- f) Documentation of the various programmes/activities leading to quality improvement;
- g) Acting as a nodal agency of the Institution for coordinating quality-related activities, including adoption and dissemination of best practices;
- h) Development and maintenance of institutional database through MIS for the purpose of maintaining /enhancing the institutional quality;
- i) Development of Quality Culture in the institution;
- j) Preparation of the Annual Quality Assurance Report (AQAR) as per guidelines and parameters of NAAC.

## Composition of IQAC

MEMBERS	DESIGNATION
1. Farid Oneza (Principal)	Chairperson
2. Sukte Roohi	Senior administrative Officer
3. Ansari Sana	Senior administrative Officer
4. Madoo Shagufta	Staff Member
5. Nachan Sana	Staff Member
6. Moallim Shaima	Staff Member
7. Dr. Ramz Hawai	Management Member
8. Momin Qunut	Alumni
9. Dr. Shaziya Hawai	Stake Holder
10. Vinchu Shifa Jahangir	Director of IQAC

# NSS

## UNIT OF AQSA WOMEN'S DEGREE COLLEGE.

National Service Scheme is a Nobel experiment in academic expansion. It inculcates the spirit of voluntary work among the students and teachers through sustained community interaction. It brings academic institutions closer to society. NSS Unit of Aqsa Women's Degree College of Arts, Commerce and Science had started in the year 2011, Volunteers involve actively in both special camp and regular camp activities.

Various programmes are conducted like Mass Awareness Programme on "global climate change", Free Medical Camp, Rally on "women empowerment", Self Defense Training Programme, Awareness Programme on "Small Saving Schemes", artificial jewellery, glass painting, quilling, handicraft making for Self Help ,Women personality development programme, yoga classes , English coaching class, blood donation camp, various other awareness campaign and Food fair.

### NSS ADVISORY COMMITTEE 2015-16

No.	Names of Member	Designation
1	Mrs. Oneza Farid (principal)	<b>Chairperson</b>
2	Mrs. Shaikh Ayesha	<b>NSS PO.</b>
3	Ms. Rizma Momin, Ms. Darekar Heera	<b>Staff Member</b>
4	Dr. Shaazia Hawaii	<b>Representative from the department</b>
5	Mrs. Qaisar Dhuru	<b>representative from the adopted village</b>
6	Ms. Khan Tahera, Ms. Siddiqui Maria	<b>student member</b>
7	Mr. Arun Ahirrao	<b>NSS zonal coordinator</b>

The Enrollments : The Students of F.Y/S.Y/B.A/B.Com/B.Sc. were enrolled as NSS Volunteers in August 2015. Total 250 students were enrolled as NSS Volunteers in August 2015. Total 250 students were enrolled as NSS Volunteers. Selection of the NSS Leader was done from all the faculty. Ms.Khan Tahera (SY B.Sc.), M.S. Farooqui Samreen (S.Y. B.Sc.) were selected as NSS Leaders of the NSS Unit.

### AIMS OF NSS PROGRAMMES AND ACTIVITIES

- **Making education more relevant to present situation.**
- **Providing opportunities to the students to play their role in planning and executing development projects.**
- **Encouraging students and non-students to work together.**
- **Developing the quality of leadership.**
- **Emphasizing dignity of labour and self-help.**
- **Participation of youth in national development.**

## LIST OF THE REGULAR ACTIVITIES & SPECIAL CAMP ORGANIZED IN THE YEAR 2015-16.

1	Financial literacy	8th August
2	Yoga Day	21st July
3	Centennial Year	15th July
4	Anti-ragging Campaign	25th July
5	Career Guidance Seminar	14th Jan.
6	A.P.J. Abdul Kalam (Students Day)	15th October
7	Career Guidance Lecture	27th Jan
8	Blood Donation Camp	10th December
9	Collage Competition	20th December
10	Disaster Management Training	20th, 24th December
11	Environment Awareness Rally	16th Jan.
12	Street Play on Drug Addiction	8th March
13	Tree Plantation	16th Jan.
14	Blood Donation Camp	6th February
15	Swachh Bharat Abhiyaan	2nd Oct.
16	Republic Day	26th January
17	Special Camp (WOMEN EMPOWERMENT)	7th - 14th December

## LIST OF THE REGULAR ACTIVITIES 2016-17

1	Maharashtra Day	1st May 2016
2	N.S.S Orientation	12th August 2016
3	Yoga Day	21st June 2016
4	Van Mahotsav	1st July 2016
4	Tree Plantation	14th July 2016
5	Voter's Registration Camp	14th Sept-14th Oct 2016
6	Financial Literacy Programme	3rd August 2016
7	Independence Day Celebration	15th August 2016
8	Teacher's Day Celebration	5th September 2016
8	Gandhi Peace Exam	2nd October 2016
9	Constitution Day	24th November 2016
10	Road Safety Training	21 December 2016
11	Food Fair	24th December 2016
12	Digital Transaction	11 Feb. 2017
13	Republic Day Celebration	26th January 2017
14	Science Exhibition	31st January 2017
14	Marathi Day	27th February 2017
15	Blood Donation Camp	1st March 2017
16	Women's Day	8 March 2017
17	NSS Special Camp	



## Cultural Report 2016-17

The cultural committee of Aqsa Women's Degree College organized various competitions in the academic year 2016-17 under the supervision of cultural incharge Vinchu Shifa Jahangir.

The Cultural committee selected the council member for the academic year 2016-17. The list of committee members are:

1) Khan Mahenoor	(S.Y.B.Sc)
2) Khan Tahera	(T.Y.B.Sc)
3) Siddiqui Zeenat	(T.Y.B.Sc)
4) Farooqui Samreen	(T.Y.B.Sc)
5) Shaikh Kulsum	(T.Y.B.Sc)
6) Ansari Sheeba	(T.Y.B.Sc)
7) Khan Mariya	(T.Y.B.Sc)
8) Shaikh Ansha	(T.Y.B.Com)
9) Ansari Tahera	(T.Y.B.A.)
10) Gupta Rakhi	(F.Y.B.Com.)
11) Shaikh Najma	(F.Y.B.Com)
12) Ansari Sidra	(F.Y.B.Com)

### BRIEF REPORT OF THE ACTIVITIES:

**INDEPENDENCE DAY (15TH AUGUST):-** Students and the staff of Aqsa Women's Degree College celebrated this day with flag hoisting ceremony and various cultural activities were performed.

**TEACHERS DAY CELEBRATION (5TH SEPTEMBER):** Aqsa Women's Degree College celebrated teacher's day on 5th September 2016. This day was celebrated with full zeal and enthusiasm. Student expressed their gratitude and appreciation for their teachers on this day. The students did all the preparations with energy and excitement. The programme commenced with seeking blessing from Allah followed by cultural programmes. On the occasion of teachers day Students presented cultural activities addressing the teachers and showed their love and respect for teacher. On this auspicious occasion, The principal addressed the value and importance of teaching profession, the role of a teacher in career building the students and how a good student is a great source of country development.

**SEMINAR ON MPSC AND UPSC :** On 29th September 2016 Probhdhani **NGO Nasik**, organized guest lecture for the students of **Aqsa Women's Degree College**. The activity proved to be very useful for those who have little information about the examination and are in the need of guidance. During the seminar, different stages of competitive exams are explained and information is provided for the appropriate courses in the Academy. Over all 175 students actively participated in the organized seminar and presented keen interest in various civil services. The invaluable guidance and suggestion will definitely be very helpful for the students in the preparation of the competitive exam like MPSC & UPSC etc. it will help the students to channelize their work and give their best to achieve success.

The event was made successful under the guidance of **Vinchu Shifa**. The un interrupted support from all the faculty members was highly appreciated.

## Cultural Report 2015-16

“Every man’s ability may be strengthened or increased by culture”

The cultural committee of Aqsa Women’s Degree College organized various competitions in the academic year 2015-16 under the supervision of cultural in charge Vinchu Shifa Jahangir.

The Cultural committee selected the council member for the academic year 2015-16. The list of committee members are:

- |                       |             |
|-----------------------|-------------|
| 1) Siddiqui Maria     | (T.Y.B.Sc)  |
| 2) Ansari Rana        | (T.Y.B.Sc)  |
| 3) Khan Nagma         | (T.Y.B.A)   |
| 4) Behlim Sharmeen    | (T.Y.B.Com) |
| 5) Khan Tahera        | (S.Y.B.Sc)  |
| 6) Shaikh Shagufta    | (S.Y.B.Sc)  |
| 7) Farooqui Samreen   | (S.Y.B.Sc)  |
| 8) Khan Shumaila      | (S.Y.BSc)   |
| 9) Khan Rahenuma      | (S.Y.B.Sc)  |
| 10) Chaudhary Raziya  | (F.Y.B.Sc)  |
| 11) Shaikh Ansha      | (F.Y.B.Com) |
| 12) Ansari Umme Umama | (F.Y.B.A.)  |

# ART FAIR

Cultural Committee Of AQSA WOMEN'S DEGREE COLLEGE Organized an "Art Fair" from 18th December to 26th December 2015 under the supervision of cultural incharge Vinchu Shifa Jahangir. In this cultural week many events were organized. Students got a platform to expose their talents. Students of F.Y., S.Y., T.Y., Arts Science, and Commerce actively and enthusiastically participated in all the events.



## NAIL ART AND JEWELRY MAKING COMPETITION

1st day (18/12/2015)



Aqsa women's Degree College organized nail art competition on 1st day of art fair. Nail Art competition is one of the most popular and loved competitions. The competitor, the judge and the spectator thoroughly enjoy it and it was truly a feast for the eyes if you are a nail fanatic. 10 students participated in this competition out of which three students had been selected as winner.



In house judges Ms Moallim Shaima Mohsin and Ms Momin Fareha Md. Sabbir were fascinated by the Art. Siddiqui Maria of T.Y.B.Sc. bagged 1st prize, Nadaf Riyana Chand Saheb of F.Y.B.A. got second prize, Shaikh Amreen of S.Y.B.Com. got 3rd prize.



In Jewelry Making Competition Ansari Saher of F.Y.B.Sc. bagged 1st prize, Chaudhry Raziya Khurshid of S.Y.B.Sc. grabbed 2nd prize and Khan Mahenoor Asif received 3rd prize. Judges of the competition were Shaikh Ayesha Ejaz. and Qureshi Naziya Nadeem.

This competition was a motivating and distinctive way to express creativity and art innovation in the students.



## GLASS PAINTING, COLLAGE MAKING, FACE PAINTING And RANGOLI MAKING COMPETITION

2nd day (19/12/2015)

Cultural Committee of Aqsa Women's Degree Conducted a Glass Painting, Face Painting, Collage Making and Rangoli competition on 2nd day of Art Fair. The students participated in these competitions with great enthusiasm. In this one hour long competition, the students tried to prove their talent in the best possible way. The contest was judged by Mrs. Farid Saman And Momin Nargis.



In Rangoli Making Competition they made different Rangoli depicting beautiful floral design and pictures of Peacock. 7 students participated out of which Khan Nabeela F.Y.B.Com. secured 1st position followed by Khan Mahenoor Asif in 2nd place and Siddiqui Zeenat in 3rd place.



In Collage Making Competition they made collage on different themes. 14 students participated out of which Khan Nasheed secured 1st position followed by Khan Misbah S.Y.B.Sc. got 2nd prize and Ansari Sidra T.Y.B.Sc. was on 3rd position.



In Glass Painting Competition students beautifully painted glass. 7 students participated out of which Al-Shifa Riyaz of F.Y.B.Sc secured 1st position followed by Ansari Sidra of T.Y.B.Sc. in 2nd place and Shaikh Maryam T.Y.B.Sc in 3rd place.

In Face painting competition student artists painted their models unleashing their hidden potential. The students were metamorphosed into beautiful imaginary beings and animated faces. Khan Shumaila of S.Y.B.Sc. was declared as the winner.

The participation from the entire faculty was overwhelming. They came out with their artistic best and creative ideas. This event created an aura of excitement and festivity in the college.



## POSTER MAKING COMPETITION (Global Climate Change)

3rd day (20/12/2015)

Poster making competition was organized on 3rd day of ART FAIR. Students exhibited their innovative ideas and decorated beautiful posters. The theme of the competition was global climate change. Dr Shazia Hawaii was the judge of the event.

In poster Making Competition Khan Mahenoor Asif of F.Y.B.Sc. bagged 1st prize, Chaudhary Raziya of S.Y.B.Sc. grabbed 2nd prize. Ansari Sidra received 3rd prize.



This competition was a motivating and distinctive way to express creative talent of students and gave each of them an opportunity to contribute in an artistic pursuit.

## RECIPE CONTEST

4th day (21/12/2015)



Cultural Committee of Aqsa Women's Degree organized recipe contest on 4th day of Art Fair. Contest was divided into three categories Salad Making, Main Course, Deserts. The students participated in these competitions with great enthusiasm. The contest was judged by Ms. Ansari Saheda And Ms. Ansari Jahera.

In Salad Decoration Competition 06 students participated out of which Shaikh Sadiya Firdaus Wasi Ahmed of F.Y.B.A. bagged 1st prize, Ansari Ramsha Mohd. Mustafa of F.Y.B.A. grabbed 2nd prize. Mirza Safa Baig Faizan received 3rd prize.

In main course 12 students participated out of which Khan Nishat Nehal Ahmed of T.Y.B.A. clinched top position, Ansari Nazreen Rafiulla of T.Y.B.A. bagged second position, Navishta Ambreen of F.Y.B.Sc. secured third position and Chaudhary Raziya Khurshid of S.Y.B.Sc. and Farooqui Nida

Manzoor Ahmed of S.Y.B.Com. got 1st and 2nd Consulation Prize respectively.



In desert competition 08 students participated out of which Ansari Muntaha Tanzimuslim of F.Y.B.Sc. won the competition and Shaikh Sana Sirajuddin of S.Y.B.Com., Khan Nagma Mohd Bashir of T.Y.B.A. bagged second and third position respectively.



## CARD MAKING AND BOOK MARK COMPETITION

5th day (23/12/2015)

**“Creativity is one of those words that are bursting with vitality”.**

Card Making And Book Mark Competition was organized on 5th day of ART FAIR. Students exhibited their innovative ideas and decorated beautiful greeting cards and book marks. The competition helped student to enhance their unique set of capabilities in which they may demonstrate intellectual abilities.

In house judges were pleased with the creativity put by the students.

In book mark Competition Khan Misbha of S.Y.B.Sc. won 1st prize, Ansari Husna of T.Y.B.Sc.won 2nd prize.

In Card Making Competition Khan Misbha of S.Y.B.Sc. bagged 1st prize, Attar Saba and Ansari Ramsha grabbed 2nd prize. Chaudhary Raziya and Ansari Husna received 1st and 2nd consolation prize respectively.

This competition was a motivating and distinctive way to express creative talent of students and gave each of them an opportunity to contribute in an artistic pursuit.



## Mehendi Competition And Egg Shell Decoration Competition

6th day (24/12/2015)



Aqsa Women's Degree College organized traditional mahendi applying competition and nail art competition on last day of cultural feast. The mahendi talent hunt competition received an overwhelming response. The enthusiastic participants imprinted out wonderful and novel designs. . The craftsmanship of the eggs was absolutely exquisite, and decorating smooth, oval shape eggs in various fashions was incredibly difficult art. Students actively participated in both the events.

Judges of the events Mrs. Sara Kuwari And Mrs. Mahaseb Kuwari were pleased with the creativity put by the students.

21 students participated in mahendi competition out of which Ansari Amina bagged the 1st prize, Khan Shumaila of S.Y.B.Sc. got second prize, Ansari Azra of S.Y.B.Sc. got 3rd prize Shaikh Samina Of T.Y.B.Sc. Won the consolation prize.



In Egg shell decoration 12 students participated out of which Ansari Sidra received 1st prize, Chaudhry Raziya Khurshid of S.Y.B.Sc. got second prize, Siddiqui Mariya Arshad of T.Y.B.Sc. got 3rd prize. Winners were given prizes and certificates of merit by the Principal of the College.

This competition provided students practical learning opportunities to add momentum and edge to their professional aspiration.

**Report By,  
Vinchu Shifa Jahangir.  
Department of Zoology.  
In charge Cultural Committee.**



# YOUTH FESTIVAL

S.N.D.T. Regional youth festival held on 30th September 2015 at Juhu campus, Mumbai. Following students participated in different events.

Sr. No.	Event	Name	Class
		<b>LITERARY EVENTS</b>	
1	Elocution (English)	Siddiqui Maria Arshad	T.Y.B.Sc.
		Shaikh Navishta Ambari Ishtiyaque	F.Y.B.Sc.
2	Debate	Siddiqui Maria Arshad	T.Y.B.Sc.
		Khan Mahenoor Asif	F.Y.B.Sc.
		<b>FINE ARTS</b>	
1	Poster Painting	Chishty Shahedunnisa	F.Y.B.Sc.
2	Spot Photography	Chishty Shahedunnisa	F.Y.B.Sc.
3	On the spot painting	Chishty Shahedunnisa	F.Y.B.Sc.
4	Rangoli	Chishty Shahedunnisa	F.Y.B.Sc.
		Ansari Amina	F.Y.B.Sc.
		<b>MUSIC EVENTS</b>	
1	Indian Group Song	Dalvi Zaara & Group	F.Y. B.Com.
2	Indian Light Vocal	Ansari Umme Umama Shamim Ahmad	S.Y. B.A.
		Multani Saniya Riyaz	F.Y. B.Com.
		<b>DANCE EVENT</b>	
1	Folk Dance	Khan Mahenoor & Group	F.Y. B.Sc.
		<b>THEATRE EVENTS</b>	
1	Skit	Khan Salma & Group	F.Y. B.Sc.
2	Mimicry	Ansari Umme Umama Shamim Ahmad	S.Y.B.A
3	Mime	Khan Tahera & Group	S.Y. B.Sc.
4	Street Ply	Ansari Muntaha & Group	F.Y. B.Sc.

- Siddique Maria Arshad won 3rd prize in elocution (English).
- Siddique Maria Arshad and Khan Mahenoor Asif bagged first prize in debate competition

The winners were selected for Grand finale held on 7th September 2015 at Churchgate Campus.

**Report By**  
**Vinchu Shifa Jahangir**  
 Department of ZOOLOGY  
 Incharge Cultural Committee



The Aqsa Women's Degree College Excursion Committee conducted an excursion trip for the students of Science, Commerce and Arts Faculty.

Two Trips are organized annually. First Excursion was to a nature park- Harshgiri Lake Resort on 3rd September 2015. Harshgiri Lake Resort, is situated just 40kms. from Bhiwandi, offers all the pleasures of Mahabaleshwar, Matheran and Lonavla at one place. Here one can enjoy Boating in the Lake. similar to Mahabaleshwar, The Natural Beauty similar to Matheran or the Waterfall similar to Lonavla. 117 students joined the trip. The journey started at 9:00 a.m. The cool breeze on



the way was refreshing. All the students studied plant biodiversity and enjoyed in the laps of nature.

Our sincere thanks to Principal, Management, teaching and non-teaching staff for their co-operation and support for making the excursion trip fruitful and successful.

**Report By,  
Conveyer Excursion Committee,  
Vinchu Shifa Jahangir.  
(Department of Zoology)**



## STUDENTS PARTICIPATION INTERCOLLEGIATE COMPETITION

# ELOCUTION



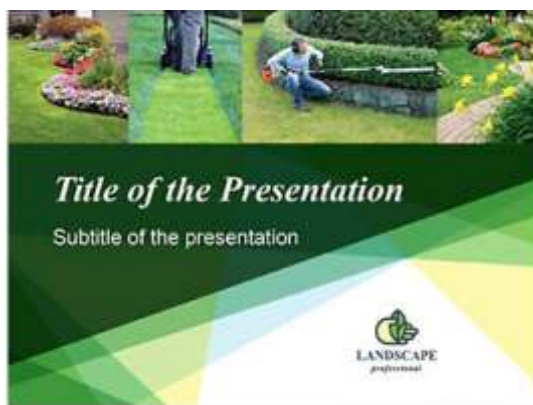
G.M. Momin Women's Degree College, Bhiwandi organized intercollegiate elocution competition on 16th January 2016. Aqsa Women's Degree College actively participated in this event. The topic for elocution competition was Selfie Mania and Junk food. Khan Parveen Bano Abdul Rashid from S.Y.B.Com. represented our college and bagged third consolation prize.

### POWER POINT

#### PRESENTATION COMPETITION

G.M. Momin women's Degree College, Bhiwandi organized intercollegiate power point presentation competition on 1st December 2016. Our College Students actively participated in this event. The topics for elocution competition were LED lights the way, biomaterials, Android Operating System and Molecular bar Coding. Two students represented our college.

Ansari sidra Fatema Mohd. Irfan of F.Y.B.Sc. bagged first consolation prize and Khan Mahenoor Asif of S.Y.B.Sc. received Second consolation Prize.



# FESTIVAL

## List of Students Participant in Yova Mahotsav 2016-17

Sr. No.	Event	Name	Class
<b>LITERARY EVENTS</b>			
1	<b>Elocution</b>	Khan Mahenoor Asif	<b>S.Y.B.Sc.</b>
2	<b>Debate</b>	Khan Mahenoor Asif	<b>S.Y.B.Sc.</b>
		Ansari Sidra Fatima Mohd. Irfan	<b>F.Y.B.Sc.</b>
3	<b>Essay Competition</b>	Ansari Sidra Fatima Mohd. Irfan	<b>F.Y.B.Sc.</b>
		Ansari Saima Maqsood	<b>F.Y.B.A.</b>
4	<b>Quiz</b>	Khan Tahera Suleman	<b>T.Y. B.Sc.</b>
		Ansari Sheeba Aminuddin	<b>T.Y. B.Sc.</b>
		Ansari Sidra Fatima M Irfan	<b>F.Y. B.Sc.</b>
5	<b>Poetry</b>	Ansari Sidra Fatima M Irfan	<b>F.Y. B.Sc.</b>
		Ansari Saima Maqsood	<b>F.Y. B.A.</b>
<b>FINE ARTS</b>			
6	<b>Spot Photography</b>	Ansari Afifa Wakeel Ahmd.	<b>F.Y. B.A.</b>
		Ansari Kulsum Fatima G.M.	<b>F.Y. B.A.</b>
6	<b>Collage</b>	Khan Saleha Ikramuddin	<b>F.Y. B.A.</b>
		Ansari Laiba Mohd. Ahmd.	<b>F.Y. B.A.</b>
		Shaikh Alsa Mohd. Arshad	<b>F.Y. B.A.</b>
	<b>Cartooning</b>	Shaikh Sidra Javed	<b>F.Y. B.A.</b>
		Shaikh Alsa Mohd. Arshad	<b>F.Y. B.A.</b>
7	<b>On the Spot Painting</b>	Shaikh Sidra Javed	<b>F.Y. B.A.</b>
		Shaikh Alsa Mohd. Arshad	<b>F.Y. B.A.</b>
8	<b>Light Indian Vocal</b>	Ansari Mantasha Khurshid	<b>F.Y. B.A.</b>
10	<b>Group Song</b>	Ansari Mantasha Khurshid	<b>F.Y. B.A.</b>
		Ansari Namira Wasim	<b>F.Y. B.A.</b>
		Ansari Kulsum Gulam Murtuza	<b>F.Y. B.A.</b>
		Ansari Afifa Wakeel Ahmed	<b>F.Y. B.A.</b>
		Ramiza Qamruzamman	<b>F.Y. B.A.</b>
		Ansari Saima Bano Maqsood	<b>F.Y. B.A.</b>



Sr. No.	Event	Name	Class
		<b>THEATER</b>	
	<b>Mimicry</b>	Ansari Saima Bano Maqsood	<b>F.Y. B.A.</b>
		Ansari Umme Umama	<b>T.Y. B.A.</b>

- Ansari Sidra Fatema Mohammad Irfan of F.Y. B.Sc. Won 3rd Prize in Poetry (English).
- Ansari Sidra Fatema Mohammad Irfan of F.Y.B.Sc. and Khan Mahenoor Asif bagged Second prize in debate competition.
- Ansari Umme Ummama of T.Y.B.A redeived 3rd prize in Mimicry.
- Shaikh Sidra Javed of F.Y.B.A. got Third prize in Cartooning.

The Winners were selected for Grand finale held at church gate campus.

- Ansari Sidra Fatema Mohd. Irfan of F.Y.B.Sc. and Khan Mahenoor Asif bagged first prize in debate competition in Grand Fenale.

Report by  
**Cultural In-charge**  
**Vinchu Shifa J**  
**Department of Zoology**

## A Report On Food Fair Conducted By Meal Management Students

We offer a subject of Meal Management which includes various papers of food nutrition. We have spacious and well equipped laboratory where various practical of nutrition are performed.

In the meal management department, the T.Y.B.A students have a subject of Food Entrepreneurship which includes a practical of food fair, in which the students prepare various nutritious and innovative snacks and sell it in the college premises. The practical is conducted to enhance the entrepreneur qualities in the students which is main course theory of the final year.

Every year the fair is conducted in the month of Jan-Feb as it is their concluding practical.

The college sponsors the expenses borne and if there is profit then the students pay back the cost amount. The students throughly enjoy this particular practical as they are excited when their self-innovated products are liked by other students and are sold off every year.

Report by  
**Don Sana Irfan**  
[Meal Management of Nutrition Department]

## Field Visit to Balwadi

On 28th September 2016, the meal management students of S.Y.B.A visited a Balwadi named Kendra Sarkar Balwadi.

It was a part of their practical work .The students interviewed the teachers and workers of the institution about various course of action.

The institute was small, containing 2 teachers and 28 students of age 3-6 years. The students were from surrounding slum areas.

Here the institute provided free education to the students with a free mid-day meal daily.

The food provided to them was a cyclic menu as follows-

- Monday- Kurmura chana.
- Tuesday- Lapsi laddu.
- Wednesday-Khichdi, Laddu.
- Thursday -Chana,Chivda.
- Friday- Khichdi, Chivda /Laddu
- Saturday- Lapsi Chivda.

The Syllabus included basic nursery rhymes, A to Z, numbers, days of week in Marathi and English. The timings were 10.30 to 1.30 am, 6 days a week. Besides this, a regular monthly health check-up was provided by the Doctors for the students.

Even regular vaccines like BCG, Polio etc was given to them regularly.

Report By

**DON SANA IRFAN**

[Meal Management and Nutrition Department]

## REPORT OF ANNUAL SPORTS 2015-16

The Annual Sports for the academic year 2015-16 was inaugurated on 19th January, and closed on 21st of January 2016. The events were marked a string of spectacular performances presented by the students, who were brimming with enthusiasm and sportsmanship.

The long awaited events were held which included track events like 100 meters race, hurdle race, Other events like kho- kho, Kabaddi, Dodge ball respectively well conducted on the next two days of the sports.

The students were divided into four different groups blue, green, yellow and red house. The green house bagged the overall championship followed by yellow and red house. The individuals champions were ANSARI HEENA (GREEN HOUSE), PARKAR IBTISAM (YELLOW HOUSE), KHAN MISBAH (GREEN HOUSE) in groups. The events came to an end successfully with the vote of thanks, and NATIONAL ANTHEM, leaving thrilling memories in the hearts of each and everyone present there.

### SPORTS COMMITTEE

Time sports committee is formed with the below mentioned members.

No.	Names of Member	Designation
1	Mrs. Farid Oneza	Chairman
2	Moallim Shaima	Co-Coordinator
3	Darekar Heera	Co-Coordinator
4	Shingadia Pooja	Faculty Member
5	Jaiswal Sunita	Faculty Member

Report By  
**Moallim Shaima**  
Sports In Charge

### Report of Sports Tournament held on SEPTEMBER 20th - 21st, 2016

AQSA WOMEN'S DEGREE COLLEGE participated in inter — collegiate tournament held on September 20th — 21st 2016 in Vadgaon Peth, KOLHAPUR.

On Sep 20th, 2016 the program began with University song. Principal sir of the college welcomed the esteemed gathering and emphasized on the importance of sports in the life.

All the events started from 11.00 am onwards. Our students participated in Kabbadi and Essay competition. Though they did not win, they showed their good sportsman spirit and were full of enthusiasm in the tournament. The tournament continued till 9.00 clock in the evening.

On Sep 21, 2016 there was prize distribution. The tournament concluded successfully with National Anthem.

Report by : **Darekar Heera**  
[Sports In-charge]

## Report of Sports Tournament held on AUGUST 10th - 11th, 2016

AQSA WOMEN'S DEGREE COLLEGE participated in inter — collegiate tournament held on Aug 10th — 11th 2016 in L.J.N.J. College, Vile Parle.

On Aug 10th, 2016 the programme began with University song . Dr . Linda Dennis madam welcomed the esteemed gathering and emphasized on the importance of sports in the life.

All the events started from 11.00 onwards . Our students participated in Badminton, Carrom, Chess and Elocution Tournament. Our students showed their sportsman spirit and played with full of energy in all the tournament. The tournament continued till 7.00 clock in the evening.

On Aug 11 , 2016 there was prize distribution. Our college stood fourth position in the Intercollegiate tournament The tournament concluded successfully with National Anthem.

## A report on Basic English Speaking Course

Aqsa women's degree college started a Basic English speaking course of 3 months for the degree students ,as majority of students are weak in spoken English as they are from a vernacular background.

The course was started on 16th August 2015 and ended in December due to semester exams in October and Diwali vacations in November. This course was started by two lecturers i.e Don Sana Irfan (M.A in English literature, M.SC (Dietics and food nutrition) and Kuwari Mahaseb (M.A in English literature).

The lectures were conducted twice a week by both of them , which covered the syllabus of 6 papers-

- i.e a. Conversation skills.
- b. Communication.
- c. Interview training.
- d. Email Drafting.
- e. Personality Development.
- f. Grammar.

Report by

**Don Sana Irfan**

[Meal Management of Nutrition Department]



# ALUMNI ASSOCIATION OF AQSA WOMENS DEGREE COLLEGE

## **FOUNDATION OF ALUMNI ASSOCIATION**

Ex-students of Aqsa Women's Degree College, with the help of lecturer, principal and the managing committee of the college formed an ex-students' association in 2015.

## **OBJECTIVES**

Following were the objectives of the association:

1. To conduct various programs for the development and entertainment of the ex-students of college.
2. To help the ex-students to maintain a strong bond with their alma mater.
3. To get feedback to contribute towards the progress of the college.
4. To conduct Seminars and workshops to promote the alumni and ensure that they are well equipped to face the challenges of their lives with confidence.

## **REGISTRATION PROCEDURE FOR BECOMING A MEMBER:**

The alumni has to fill a Form which is issued by the office or through our college website. ([www.aqsadegreecollege.com](http://www.aqsadegreecollege.com))

Among all the registered members, office bearers are nominated and elected under the supervision of Principal.

In all there are 62 registered members in this association.

## **OFFICE BEARERS FOR THE YEARS:**

In the meeting held on 8th August 2015 that the following ex-students be nominated to work as the office bearers of Alumni Association for term of 2 years.

- |                      |                               |
|----------------------|-------------------------------|
| 1. President -       | Ms. Momin Kunut Mohd. Sajid.  |
| 2. Vice President -  | Ms. Ansari Neha               |
| 3. Secretary -       | Ms. Ansari Samreen Ab. Gaffar |
| 4. Asst. Secretary - | Ms. Ansari Sana               |
| 5. Treasurer -       | Ms. Ansari Sakina Siraj Ahmd. |

## Report On Seminar On Human Rights.

The activities of the sociology department for the year 2016-17 commenced with the organization of a Seminar on Human Rights on 4th of August 2016 in the College. The seminar was conducted by Dr. Shaikh Tabassum associate lecturer of G.M.Momin Women's College.

Dr. Tabasum Shaikh shed very important knowledge about Human Rights. She pointed out very articulately the various Articles and Directives in the Constitution. The students were highly enlightened & educated towards the significance of "Rights in Indian Constitution"

The Arts Faculty attended the same in full number. It was an eye opener to most of us as how to fight for the rights of common man. It was indeed a very educative session conducted by her.

**Convenor : Moallim Shaima  
Dept. of Sociology**

## LIBRARY

The library plays a crucial role in supporting the teaching-learning process. Our college library is a rich resource centre providing services and facilities with open access system to meet the requirements of the students and the staff library has sufficient books, text books on all subjects including arts, science and commerce, reference books, journals, periodicals, newspapers and



magazines keeping the pace with the latest arrival. The library is well equipped with modern facilities and resources in the form of Wi-Fi, CD-ROM, E-journals, ebooks, audio video cassettes. Free internet facility are provided for both students and staff members. A large number of books on career guidance and competitive examinations have been included this year.

### Inter-library Loan Service

The Library maintains excellent exchange relations with a number of libraries including those in Mumbai and can borrow or procure for its users the books and periodicals not available with us. In case users desire to visit any library they can collect a letter of introduction from the library for this purpose.

## REPORT ON DISTANCE EDUCATION

Aqsa women Degree College is a centre for Distance Education from the year 2013-14, with the enrollment of students, affiliated with SNDT UNIVERSITY, which offered different courses like U.G, P.G, and certificate courses for students.

With the Vision to make girls of Bhiwandi educated and motive to empower the women, Aqsa Education Society started Distance mode of Education, so at least a girl child can gain education without taking much efforts to travel, and in a low economic status, she can get literate.

Aqsa College is also selected as the Examination centre of U.G being conducted in our college. The details of student's enrollments are attached below.

### **CURRENT PROGRAMMES LIBERAL EDUCATION:**

- B.A. (English, Marathi, Hindi, Gujarati, History, Economic, Political Science, Sociology, Music)
- B.Com.
- M.A. (English, Marathi, Hindi, Gujarati, History, Economic, Political Science, Sociology, Music)
- M.Com.
- M.A. Education

### **CURRENT PROGRAMMES PROFESSIONAL EDUCATION:**

- P.G. Diploma in Early Childhood Education.
- P.G. Diploma in Human Resource Management.
- P.G. Diploma in School Counseling.

### **CERTIFICATE PROGRAMMES**

- Certificate Course in Guidance and Counseling.
- Certificate Course in Basic of Diet Therapy.
- Certificate Course in
- "Leadership of Woman Representatives of Local Self Government"
- University Entrance Test (UET - Arts / Com.)

**Report by**  
**Moallim Shaima**  
**Dept. of Sociology**  
**Distance Edu. Co-ordinator**

## List of Seminars Attended by the Principal

- 1) Attended One day National Level Multi disciplinary conference on “Electronic Commerce and Changing Market Scenario” & “Presented a paper titled Demonetization-Disaster or Blessing” at Shailendra College, Mumbai in January 2017.
- 2) Publication of the paper presented on “Demonetization-Disaster or Blessing” in the Journal ‘Reverberations’.
- 3) Presented and published a research paper on Demonetization: Disaster or Blessing ? in National Conference held at Shailendra College, Dahisar, Mumbai.
- 4) Presented a paper on contemporary women's health issues, Anemia-a Major concern. at National level conference held in Sonavane college, Kalyan.
- 5) Attended 3 day National Teacher's conference Organised by MIT College, Pune.
- 6) Attended Training Programme on Sexual Harassment of Women at Workplace (Prevention and Redressal) Act 2013 organised by Maharashtra State Commission for women, Mumbai.
- 7) Participated in National Conference on 'Reframing the Environment : Resources, Risk and Resistance in Neoliberal India". Organised by the Department of Sociology, University of Mumbai.
- 8) Life member of Indian Sociological Society.
- 9) Member of International Sociological Society.
- 10) Member of Southern Sociology Society America.
- 11) Resource Person for Workshop on Sexual Harassment on Female. (Maharashtra State Commission)

### • Shifa Vinchu

- 1) Attended Global Scenario in Biotechnology Organized by K.M.E. Society's G.M. Momin College, Bhiwandi on 6th Aug 2015
- 2) Presented a paper on Building Efficient Infrastructure. In preparation for smart cities in National Level Seminar at Snt P.N. Doshi Women's College on December 11 2015
- 3) Participated in Regional Level One Day workshop on ‘Career Advancement Scheme’ held in G.M. Momin College on 11 Sep 2015
- 4) Participated in the One Day Workshop on Bioinformatics held in B.N.N. College on 6th August 2016.
- 5) Participated in 1st National Teachers Conference held in Pune On 21, 23rd September 2016.
- 6) Poster Presentation on Paryawaran at Thane on 2016.
- 7) Participated in Multi Disciplinary International Conference On “Science, Sustainability and Society in the current scenario-challenges & opportunities” organised by Vikas College, in February 2016.
- 8) Presented Paper and poster presentation organized by Paryavaran Dakshata Mandal held at G.M.Momin Women's Degree College.
- 9) Poster presentation on physico chemical properties of Kamwadi River at B.N.N. College, Bhiwandi in February 2017.



### **Moallim Shaima** (Department of Sociology)

- 1) Attended Digital India Seminar at Churchgate campus.
- 2) Attended two days zonal workshop on Sexual harassment at work place at G.M.Momin College, Bhiwandi.
- 3) Attended one day state level workshop on faculty skill Enhancement at oswal college of commerce Bhiwandi.
- 4) Attended Workshop on “Preparation of New Syllabus at Undergraduate level for B.A. Semester V and VI at L.J.N.J Mahila Vidyalaya, Mumbai - December 2016.
- 5) Attended Orientation lecture for Distance at Sndt. Juhu Campus, Mumbai
- 6) Attended Orientation Series Lecture on “The Problem of Hunger in Third World Country at G.M. Momin College, Bhiwandi.
- 7) Attended One day National Level Multi disciplinary conference on “Electronic Commerce and Changing Market Scenario” & “Presented a paper titled Demonetization-Disaster or Blessing” at Shailendra College, Mumbai in January 2017.
- 8) Publication of the paper presented on “Demonetization-Disaster or Blessing” in the Journal ‘Reverberations’.

### **Momin Nargis Imtiyaz** (Asst. lecturer of English)

- \* Attended one day workshop on Digital India August 2015 at S.N.D.T. Women’s University, at Churchgate, Mumbai
- \* Participated in Two-day Zonal Workshop on Sexual Harassment of Women at workplace December 2015 at G.M. Momin Women’s College, Bhiwandi
- \* Participated in Orientation Workshop for the syllabus of C.C. English Higher Level, September III B.A. Part II, September 2016 at L.J.N.J Vile Parle, Mumbai.

### **Momin Fareha Mohd. Sabir** (H.O.D. of department of chemistry)

- \* **Attended** one day International Seminar on “Biomarker of Cancer” August 2015 at Mumbai University, Kalina Campus, Organized by Bio-Chemistry department of university.
- \* **Attended** one day workshop on “Examination” August 2015 Organized by “Bharat College of Arts, Science and Commerce, Ulhasnagar
- \* **Attended** : Poster presentation on physico chemical properties of Kamwadi River at B.N.N. College, Bhiwandi in February 2017.

- **Shaikh Ayesha Ejaz**

- 1) Attended International Seminar on 'Biomarkers of Cancer' on 1st Aug 2015, Mumbai University.
- 2) 'Environmental Sociology : National Seminar in Sociology at Kalina Campus, Mumbai University.
- 3) Poster Presentation on Wet land conservation by Paryavaran Dakshata Mandal. at Thane
- 4) 'Workshop on Bioinformatics, at B.N.N. College on 6th August 2016.
- 5) State level workshop on 'faculty skill enhancement' at Oswal college of commerce, Bhiwandi.
- 6) Participated in training program on Sexual Harassment of women at workplace (Prevention, prohibition & Redressal) Act, 2013 Organized by Maharashtra State Commission for Women.

- **Don Sana Irfan** (Department of Nutrition and meal management)

- 1) Participated in workshop on Question bank discussion for S.Y.B.A. organized by the Department of Nutrition and Meal Management in SMT Maniben M.P. Shah Women's College in Matunga is August 2013.
- 2) Participated in Workshop on Question Bank discussion for T.Y.B.A. organized by the Department of Nutrition and Meal Management in Maniben Nanavati Women's College, Ville Parle, Mumbai in December 2013
- 3) Attended a One-Day State level Workshop on faculty Skill Enhancement at Oswal College of Commerce, Bhiwandi in September 2016
- 4) Presented a paper on "Contemporary Women's health issues, Anemia-a major concern" at a national level in Laxman Sonavne College.

- **Darekar Heera B** (Department of Botany)

- 1) Attended One-Day global seminar on regional level on Biotechnology organized by K.M.E.Society at G.M. Momin College on Aug 2015. It was all about the technology used in the welfare of humens in the field of Agriculture.
- 2) Attended One-Day seminar on 14th Aug 2015, on Digital Empowerment in S.N.D.T. University.
- 3) Participated in Workshop on Zoology syllabus discussion on 30th Sep. 2015 in Aqsa Women's Degree College.
- 4) Attended One-Day State level conference on sports management on 23rd Aug. 2016, at Dombivali Campus
- 5) Participated in training program on Sexual Harassment of women at workplace (Prevention, prohibition & Redressal) Act, 2013 Organized by Maharashtra State Commission for Women.
- 6) Attended One Day seminar on career guidance and cyber crime in August 2016.



• **Shaikh Sowad Bano Naseem Ahamad S.Y.B.A**

Respect : Respect is that object which creates image of Love, it makes delicate bonds quietly with unknown.

If you give respect to somebody his mind will give respect to you. Respect brings us together. Respect exhibits our natures. Respect attracts, it attracts everybody quickly. Respect is a builder, It builds sweet.

Home in everyone's heart, Respect is a medicine that cures powerfully, Respect relaxes our heart, so give Respect, get Respect.

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**Neha Ansari (T.Y.B.A)**

**The common fig (*Ficus carica*)** is a species of flowering plant in the genus *Ficus*, from the family Moraceae, known as the **common fig** (or just the **fig**). It is the source of the fruit also called the fig, and as such is an important crop in those areas where it is grown commercially. Native to the Middle East and western Asia, it has been sought out and cultivated since ancient times, and is now widely grown throughout the temperate world, both for its fruit and as an ornamental plant

**Health Benefits of Figs:**

- 1. Mouth:** Chew 2-3 tender fig leaves and gargle with water to overcome bad breath and ulcer.
- 2. Sexual Vitality:** Fig is an orthodox remedy to increase sexual weakness. Soak 4-5 figs in milk overnight and eat in the morning to overcome weakness.
- 3. Kidney Stones:** Boil 6 figs in a cup of water. Consume this daily up to a month to remove kidney stones.
- 4. Acne:** Apply mashed fresh figs all over your face and let it dry for 15-20 minutes. This remedy is useful for curing acne. Also milky juice of fig stem and leaves can be applied daily several times to cure warts. They also have anti-ageing properties.
- 5. Diabetes:** Since figs are high in potassium, they help reduce insulin. Daily, consume fig seeds with one teaspoon of honey to control diabetes. Try doing this for a week to see good results. Also Fig leaves can be consumed for anti-diabetic properties
- 6. Healthy Bones:** Figs have good amount of calcium in it. This helps to strengthen bones.
- 7. Chicken Pox:** Early stages of chicken pox can be treated with figs.
- 8. Weight Loss:** Figs include good amount of dietary fibers, which are helpful for reducing body weight.
- 9. Sore Throat:** Mix dried fig and honey in water to get rid of sore throat.
- 10. Constipation:** Consume 2-3 soaked dried figs with a tablespoon of honey. Use this continuously for a month every morning to relieve constipation.



## Stop Global Warming

Momin Seema Munir Ahmed (T.Y.B.A)

The phrase global warming refers to the documented historical warming of the earth's surface based on worldwide temperature records. that have been maintained by humans since 1860s. The term global warming is often used synonymously with the term climate change but the two terms have different meanings. Global Warming is combined result of anthropogenic gases and changes in solar irradiance. While climate change refers to any change in the state of the climate that can be identified by changes in the average and variability in its properties (E.g. temperature, precipitation) and that persist for an extended period typically decades or longer.

## Mother a Candle in the darkness

Ansari Amirun Nisa (T.Y.B.A)

Mother in the most pious word we utter. She is a candle in the darkness. Someone asked who is mother? The cloud replied "she is a rainbow in which every color can be seen." The gardener replied "She is the most beautiful flower in the garden."

Mother bears all the difficulties and sufferings for her child. She stands as a wall in front of the obstacles. That comes in the way of her child. There is no love greater than Mother's love in the world. Mother's love know no limit. When her child gets success.

It's rightly said, "Paradise lies under the feet of Mother". Hence to every mother in this world is a beauty salutation. We should treat every mother as our own mother and take blessing.

## हास्य नगरी

१) पत्नी : जानु सोमवारी खरेदी, मंगळवारी हॉटल, बुधवारी  
फिरायला, गुरुवारी जेवायला, शुक्रवारी पिक्चरला,  
शनिवारी पिकनिकला. किसी मस्त माजा.!!!  
पती : हो. ना.... आणि रविवारी मंदिर  
पत्नी : कशाला....?  
पती : भीक मांगायला.....

२) वडिला : मला चार मुले आहेत.  
पहिल्याने एम.बी.ए केलंय, दुसऱ्याने बी.ए केलंय, तिसऱ्याने  
पी.एच.डी. केलंय आणि चौथा चोर आहे.  
मित्र : चोर आहे, मग त्याला तुम्ही घराबाहेर का नाही  
काढत?  
बाप : कसा काय काढू? तो संकटाचे कमावतो बांकी  
सगेळे बेरोजगार आहेत.

## The First Woman Prime Minister of India (1917-1984)



**Ansari Shahezadi Shahid Husain (S.Y. B.Sc)**

Indira Gandhi was one of the most extra-ordinary women India has produced. She was acknowledged in the world not only as a head of Government of India but also a world ranking statesman. She was One of the most powerful prime minister in democratic set up. Priyadarshni was her childhood name given to her by her father was born in Anand Bhawan of Allahabad on 19th November 1917. Her grandfather, Moti Lal Nehru was a very famous & successful lawyer of his time. Her father Jawahar Lal Nehru was a great freedom fighter who later become the first prime minister of India.

Indira Gandhi received her education at different places. She matriculated from pune she was enrolled in Shantiniketan, which was established by RabIndira Nath Tagore. There the students were expected to lead life of very strict discipline. Through she was brought up in a lap of luxury, the adjusted herself well in the Ashram. Later on the studied at Switzerland & England she organized a "Monkey Army" when she was just twelve years old. After her mother's death she joined Oxford University.

In may 1964 India suffered a tragic blow with the death of Jawaher Lal Nehru. Lal Bahadur Shastri succeeded him & Indira Gandhi become Information & Broadcasting minister in his cabinet.

In January 1966 Lal Bahadur Shastri suddenly died in Tashkent. There after Indira Gandhi was elected the leader of the congress parliamentary party. A women prime minister of such Vast Country as India the greatest democracy in the world! With the passage of time her firm determination, hardworking nature & her foresight brought her praise from all quarters.

With the passage of time political atmosphere underwent a sea change in the mid-seventies & Indira Gandhi had to declare emergency in the country on 26th June 1975. The opposition leaders headed by Jay Parkash Narayan lunched a movement against the emergency. They were arrested & put behind the bars. General election were held in March 1977 in which Indira Gandhi was badly defeated & Janta party was elected to power.

In fighting of the Janta party resulted in general election in 1980 in which Indira Gandhi was again elected to power, at that time the country was facing many problem including the punjab problem, regarding which she had to take some hard measures. The Sudden & tragic problem came to her on 31st October 1984 when like Mahatma Gandhi she suffered assassins bullets which to plunged the country in an abyss of griet & sorrow.

Indira Gandhi is one of those leaders who will be every remembered for her Courage determination & remarkable qualities of leadership.

**Ansari Shahezadi Shahid Husain**  
(S.Y. B.Sc.)

## Carpooling recycling & planting trees are all activities that are good for the environment

**Khan Shaista Akbari Aziz Alam (S.Y. B.Sc)**

In our life a wonderful thing is to take care of your environment-carpooling, recycling and planting trees as all these activities are good for the environment-carpooling would not only save money on gas, but it would also lower the pollution in the air. Recycling is good for the environment by redirecting waste to serve as raw materials for industry. Recycling provides a number of important benefits. Planting trees in your neighborhood is really one of the best things you can do for the local environment and for the planet.

Carpooling also known as ride sharing or lift sharing that can save ride bucks on gas, when people drive to work, they have room for other passengers. Have you never noticed how many others around you are driving on their own? In Australia 83% people who drive to work on study in 2003 did not have a passenger. In the U.S.A, single occupant community is around 75% according to census data.

Recycling provides a number of important benefits such as, reducing pollution & conserving natural resources. It saves energy by reducing the need to extract and process raw material to manufacture new products. It also reduces green house gases such as carbon Dioxide, Methane & Nitrous oxide & recycling stimulates the development of green technologies.

Planting trees in your neighborhood is a good thing for the environment from the air. They provide habitat for birds and other wild life coz by them is one of the major contributing elements to the green house effect that they inhale.

Trees exhale enough oxygen to sustain two human beings. Trees also helps in reduction of ozone level in carbon areas. Trees also reduce noise pollution.

Thus. carpooling-recycling and planting trees are great for the environment & the planet earth. All these can save human life with less pollution & more oxygen.

## *Life is a Journey*

*Life is a journey  
Not a destination.  
Keep traveling on the right path.  
till comes your station.  
Be happy with what you get,  
So shall you never regret.  
Express your feelings, ideas, thoughts,  
your gratitude.  
But never thou express your attitude.  
"Smile", so shall your path become easy  
"Love" each other; never to be lonely.  
"Understand", for there is nothing better  
than reading a dear one's heart.  
"Care", for its life's best art  
"Forgive", for it shall dissolve burden  
and tension  
"Remember", Life is journey,  
Not a destination.*

**Khan Nasheed Firoz  
(S.Y. B.Com.)**

## Oxford Dictionary Names 'Selfie' As word of the year

Oxford Dictionary has named 'Selfie' as the word of the year. 'Selfie' has been defined as a photography that one has taken of oneself, typically with a smart phone or social media website. The increase in the usage of the word was calculated by Oxford using research programme that collects around 150 million English words currently in use from around the web each month. The software is used to track the occurrence of new words and observe changes in geographically and frequency of use. Other word that were short-listed include binge-watch meaning watching lots of T.V., 'Schmeal' meaning a form of meal synthetically produced from biological tissues. 'Show rooming' which means 'examining a product at a shop before buying it online at a lower price and 'bitcoin' which is a digital currency in which transaction can be performed without the need for a central bank. To qualify as the word of the year, a word need not be coined within the post 12 month. but it does need to have become prominent in that time.

**Khan Nasheed Firoz**  
(S.Y. B.Com.)

## Effect of Social Networking Sites On Youth

In today's world, social networking sites have become prominent Part of life of Youth. There are many positive aspects of these sites equally as many dangerous aspects that came with the use of many sites such as Facebook, Twitter, Line, WeChat, Skype etc.

There are many risks involved with the social media and internet in general. One of the aspect that is cyber bullying over the internet which mostly occurs on social media sites such as facebook.

Another scary fact about young People and the internet is that they are too open and Public with Personal information. Most Youth do not read websites Privacy Policies or may be unaware that their information is at risk of disclosure to third Parties, tend to be less worried about Posting information including photos, Online to a public Profile When teens, Young adults and anybody else for that matter use the internet without reading all disclaimers and Policies. it opens them up to having their information divulge. This is a serious issue. Due to the rising rates of cybercrimes like identities theft the best way to avoid this misery is to be careful and conscious of what you are potting out on the internet before it happens. Social Networking Sites can very be harmful to the weltering of your computer if you are not careful of your information.

Now day's, we see People on smart Phone every tweet or status updates from friends. We find that being "Face book official" bring Variety to things in our lives and the liot of example goes on. It important to realize that this great tool is just a tod not a lifestyle.

At last we can say that social networking sites can not only but also makes us in all as well. We some time share too much with too many People and we have to also be conscious of that. Over all, we have to be careful when approaching.

**Ansari Hajera Jamil Ahmed**  
(T.Y. B.A.)



## Women's Rights in ISLAM

Women in Islam are thought to be subjugated, degraded, oppressed-but are they really? Are Millions of Muslims simply that oppressive or are these misconception fabricated by a biased media?

Over fourteen hundred years ago, Islam gave women rights that women in the west have only recently began to enjoy. In the 1930's Annie Besant observed. "It is only in the last twenty years that Christian England has recognised the right of woman to property, while Islam has allowed this right from all times. It is a slander to say that Islam preaches that women have no souls". (The life and Teachings of Mohammed, 1932.)

### Equal Reward & Equal Accountability

Men and women worship Allah in the same way. meaning they worship the same god (ALLAH), perform the same acts of worship, follow the same scripture, and hold the same beliefs. The just treatment and reward due to both men and women in many verses of the Qur'an : "Qur'an 9:72" "Qur'an 3:195"

If we compare Islam to other religions, we see that it offers justice between the sexes. For example Islam dismisses the idea that Eve is more to blame than Adam for eating from the forbidden tree.

According to Islam, Adam and Eve both sinned, they both repented and God forgave them both.

### Equal Right to Knowledge

Both men and women are equally encouraged to seek knowledge. The prophet (peace be upon him) said, "Education is compulsory for every Muslim".

Also, great female Muslim scholars existed at and around the time of the prophet (peace be upon him) some were from his family and others were his companions or their daughters. prominent amongst them was Aisha, the wife of the prophet (peace be upon him) through whom a quarter of the Islamic law has been transmitted.

### Equal Right to Choose a Spouse

Islam has honored women by giving them the right to choose a spouse and keep their original family name once married. Additionally, many have the impression that parents force their daughters into marriage.

### Equal yet Different

While men and women have equal rights as a general principle, the specific rights and responsibilities granted to them are not identical, Men and women have complementary rights and responsibilities.

Aside from external and internal anatomical differences, scientists know there are many others subtle differences in the way the brains of men and women process language, information and emotion, just to mention a few.

It would be foolish to treat both genders the same and to ignore their differences. Islam

teaches that men and women have complementary, yet different, roles because it is best suited to their nature.

### **Love & Mercy in Spousal Relations**

The prophet (peace be upon him) also encouraged men to treat their spouses in the best way, "The best of you are best (in treatment) to their wives."

Aisha (the prophet's wife) was once asked how the prophet's conduct was in his home. She said, "He was like one of you at home yet he was most lenient and most generous..... He was ready to give a helping hand to his wives in the ordinary work of the house, [He] sewed his own clothes and he helped in whatever work his wives did.

### **Lofty Positions of Mothers & Daughters**

A Mother has the greatest influence on a child especially in the earlier years through her affection, care and love. Undoubtedly, the success it is only right for Islam to honour and raise their status.

### **ALLAH says in the Qur'an : (Qur'an:46:15)**

The prophet (peace be upon him) was once asked, "O messenger of Allah, who among people is most deserving of my good treatment?" He said, "Your mother." The man asked twice more, "Then who?" and was given the same response. Only until the fourth time did the prophet respond, "Then your Father."

### **CONCLUSION**

Before Islam, women were considered shameful, Female children were buried alive, prostitution was rampant, divorce was only in the hands of the husband, inheritance was only for the strong, and oppression was widespread. Islam came and abolished these practices. Even now, in "developed countries". women are not granted respect, dignity and honor, let alone equal pay for equal work. Islam, however, regards women as precious and valuable, not to be disrespected or disgraced. The mistreatment of women in some middle-Eastern countries or Muslim families is due to cultural factors that some Muslims wrongly follow, not because of Islam.

**Shaikh Tazin  
Md. Ansar  
(F.Y. B.A.)**

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There are Women who make things better...

Simply by showing up. There are women who make things happen. There are Women who make their way. There are women who make a difference. And women who make us smile. There are women of wit and wisdom who-through Strength and Courage-make it through. There are women who change the world everyday.... Women Like you.

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## Where is the Bermuda Triangle ?

The Bermuda Triangle is an area between Florida's Fort Lauderdale, Bermuda and Toronto Rico, and covers about 1,140,000 square km (440,000 square miles). It is supposed to be the site of mysterious disappearance of ships and aircraft.

Despite the faith that there are no more disappearance here than anywhere else with similar weather condition, numerous theories have been put forward, ranging from aliens to paranormal activity as well as more plausible ideas such as sudden bad weather or pilot error.

A more recent theory is that large amounts of methane compounds caused by the decay of plants are stored in the sea floor of the American continental shell & that if they are joined by an earthquake they bubble up to the surface. If sufficient were released, they would make it impossible for the water to support the weight of a ship or for an aeroplane to stay in the sky.

The first US ship to disappear in the triangle was the USS cyclones in March 1918. On Dec. 5, 1945 a squadron of US bombers disappeared in bad weather & a sea plane searching for in aircraft vanished, although there were reports of an explosion.

**Ansari Tanzeel Israil**  
(S.Y. B.Sc.)

## Facts for-fun

- \* Believe in yourself! Have Faith in your activities! without a humble but reasonable confidence in your own powers you cannot be successful or happy.
- \* A crocodile cannot stick its tongue out.
- \* Failure will never overtake me. If my determination to succeed is strong enough.
- \* Chimpanzees use tools more than any other animal except man.
- \* You are never too old to set another goal or to dream a new dream.
- \* Cows can sleep standing up.
- \* Coughing can cause air to move through your windpipe Faster than the speed of sound-over a thousand feet per second!
- \* It takes more muscles to frown than it does to smile.
- \* What you do today can improve all your tomorrow's.
- \* Over the course its life, a single tree can absorb one ton of carbon dioxide.
- \* Raindrops aren't really shaped like drops; they are perfectly round.!

**Khan Parveen Abdul Rashid**  
(F.Y. B.Com.)

## What Are the Birds of Prey ?

The birds that feed on other animals are called the birds of the prey. some of the most common predators are eagles, hawks, vultures, falcons, kestrels and buzzards. Most birds of prey are strong flyers beaks and powerful talons or claws. They kill their prey with their strong, sharp claws and then pull and tear the flesh with their narrow, hooked beaks. These birds usually swallow large chunks of food. The birds of Prey grand and then pouncing upon its prey before ground & then pouncing upon its prey before is can defect the slightest movement of its prey and catches it in its claws. Vultures are the biggest birds of prey. They do not hunt Rather, they feed on carrion (dead animals).

The peregrine falcon while stooping on its prey can reach speed of 350 km/hr.

**Ansari Shabnoor Ahmad Husain**  
(T.Y. B.Com)

## Think Positive

*Say to yourself every morning !  
Today is going to be a great day !  
I can handle more than I can thin of !  
Things don't get better by worrying about them !  
I can be satisfied if I try to do my best !  
There is always something to be happy about !  
I'm going to make someone happy today !  
It's not good to be down !  
Life is great, make the most of it !  
Be an optimist !*

**Farooqui Nida Mansoor**  
(T.Y. B.Com)

## POETRY

*Hurt no living thing :  
ladybird, not butterfly,  
No moth with dusty wings,  
Nor cricket chirping cheerity,  
Nor grasshopper so light on feet.  
Nor dancing gnat, not beetle fat,  
Nor harmless worms that creep.....*

**Farooqui Nida Mansoor**  
(T.Y. B.Com)



## Jokes

Ansari Nida Jafar  
(S.Y. B.A)

*Master Bacche ki Shikayat karne Ghar aaya.*

**Master** : *Pappu tumhare dadaji kaha hai?*

**Pappu** : *Ji dadaji to 10 din Pehle chal basey.*

**Master** : *Kya ?? Kya hua tha unko ?*

**Pappu** : *Hua kuch Nahi tha Yoga kar rahe the; karte karte chale gaye.*

**Master** : *Kaise ?*

**Pappu** : .....

*Baba Ramdev Ne bola ki sans Andar lo Aur Jam main kahu tab charna.*

*Turant light chali gayi phir 3 ghante bad aayi tab tak dadaji chal basey.*

## Where I can apply Non-violence

Sidra Ilyas Mulla (S.Y. B.Sc.)

Non violence is the practice of being harmless to self and others under every condition. It comes from the belief that hurting People, animals or the environment is unnecessary to achieve an outcome and refers to a general philosophy of abstention from violence based on moral religious or spiritual principles Non-violence also has 'active' or 'activist' elements, in the believers accept the need for non-violence as a means to achieve political and Social change. Non violence also called as civil resistance.

In modern times, nonviolence methods of action have been a powerful tool for social protest and revolutionary social and Political change. There are many examples of their use. Fuller surveys may be found in the entries on civil resistance, nonviolent resistance and nonviolent revolution. Here certain movements particularly influenced by a philosophy of non-violence should be mentioned, including Mahatma Gandhi. leading a decades long non-violent struggle agents British rule in India win its independence in 1947. Take the cite of Gandhiji your will see that he had internalized the meaning of the four aspects which have the capacity to determine our actions and reactions maan, apmaan, abhmaan and swabhmaan. Gnadhiji biggest strength, Which is a kind of an umbrella under which his entire life's work can be covered, was his splendid skill as a communicator. This is an overarching gift that defines Gandhiji during any and every phase of his public life. Gandhiji truly was a man of his times and of all times. He Stands out today as a symbol of courage, character, conviction, purity, perseverance, Sacrifice, discipline, leadership, innovation and most non-violence. Gnadhiji used non-violence agest the British. British kingdom came India. In 1600 British Empire came on India. Gandhiji used Non-Violence and Staygrah.

We / I am the growing citizen of Independent India. I can apply this non-violence agents the some people who used violence in their life, in their state, In their nation. I can use this non-violence in dynamic or political movement that can effect social change.

In Modern industrical non-violence has been used extensively by Political Sectors without mainstream political power such as labor, peace, environment and women's movements, lesser known is the role that non-violence has played and continues to play in undermining the power of repressive political regimes in the developing world and the gormer eastern bloe.

## The Truth

Khan Tahera Bano Mohd. Suleman (TY B.Sc.)

- \* *No Beauty shines brighter than that of a Good heart.*
- \* *Beauty captures your attention. character captures your heart.*
- \* *Everything happens for a reason.*
- \* *Don't be a Womat. That NEEDS A MAN,  
Be a WOMAN. A Man NEEDS.*
- \* *Life is not about waiting for the storm to pass,  
It's about learning to DANCE IN THE RAIN*
- \* *Problem are like washing machine, they twist, they spin & knock us around.  
But in the end we came out cleaner, brighter & better than before.*
- \* *Life is like the photography, we develop from the negatives.*
- \* *Be careful with your words. Once they are said They can only be forgiven.  
not forgotten.*
- \* *Don't let anyone dull your sparkle.*

## Knowledgeable

- \* *It takes the sun's heat about eight minutes to reach Earth.*
- \* *A Martian day lasts a little over 24 hours (24 Earth hours) 39 minutes and some second. It is called " Sol".*
- \* *Jupiter take 12 years to orbit the sun.*

### *Earth facts in figures*

- \* *Average distance to the sun. Around 150 million km.*
- \* *Radius 6378 km.*
- \* *Circumference : 40,077 km. at the equator, 40,009 km. at the poles.*
- \* *Duration of One revolution around the sun 365 days.*
- \* *Number of Moons 1*
- \* *Man of the Earth : Around 6 trillion tons, i.e. Six followed by 21 zeroes.*

## Seven Secrets of Success

**You will find answer in your room.**

1. Roof said : Aim High.
2. Fan said : Be cool.
3. Clock said : Every minute is precious.
4. Mirror said : Reflect before you act.
5. Window said : See the world.
6. Calender said : Be up to date.
7. Door said : Push hard to achieve your goal.

**Name: Khan Parveen Abdul Rashid**

**Class: F.Y. B.Com.**

**Roll No. : 10 th**



- \* **Bitter herbs :** Herbs such as neem and methi help prevent infections.
- \* **Peppermint :**  
*Oil extracted from peppermint relieves the pain experienced during irritable bowel syndrome. It can also reduce the feeling of nausea.*
- \* **Holy basil :** *It fights infections and boosts immunity by increasing white blood cells.*
- \* **Ginger :**  
*It is effective in treating nausea. It contains sulphur, which protects one from viral illnesses.*
- \* **Nutmeg :** *It helps in relieving a cold and cough.*
- \* **Lemon grass :**  
*It has antibacterial and antifungal properties. It prevents infections by boosting the immune system.*
- \* **Cinnamon :**  
*The Spice helps in relieving a cold and sore throat. It also fights the pathogens that cause illnesses as it has antifungal antibacterial properties.*
- \* **Mint :** *Clears the throat, nose and lung congestion.*
- \* **Turmeric :** *Helps fight against viral infections, cold and cough.*
- \* **Ginger :** *Gas antiseptic properties.*
- \* **Tulsi leaves :** *It has antibacterial, antifungal and anti-inflammatory properties.*
- \* **Garlic :**  
*It helps calm the muscles. It also fights a cold and cough with its anti-inflammatory properties.*
- \* **Sage :**  
*Due to its carminative, antiseptic & antifungal properties, Sage is used to curve sinus congestion.*
- \* **Thyme :**  
*It fights respiratory infections & cough as it has antimicrobial, anti-bacterial, expectorant & astringent properties.*

## Surah Bani Isra-il / Al-isra (Chapter:17 Vers 01 (17:01))

Masjid is a place of prayer and worship.

Isra refers to the journey by night of the holy prophet Muhammad (PBUH) Was transported from the sacred Mosque Masjid Al-Haram( Mecca ) To the farthest Mosque of ( Jerusalem ) Masjid Al-Aqsa in a night and shown some of the signs of Allah ( SWT). The hadith literature gives details of this journey and its study helps to elucidate its meaning. Allah's knowledge comprehends all things. The holy prophet Muhammad (PBUH) was first transported to the seat of earlier revelations in Jerusalem at masjid Al-Aqsa and then taken through the seven heavens even to the sublime throne.

PBUH: Peace Be upon him. SWT; Subhanahu wa tala.

### Bani Isra-il, or the children of Israel or Al-Isra.

In the name of Allah, Most Gracious, Most Merciful.

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى  
الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ آيَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١﴾

Glory to (Allah) Who did take His Servant For a journey by night<sup>2166</sup>, From the sacred Mosque<sup>2167</sup>,  
To the Farthest Mosque<sup>2168</sup>, Whose precincts We did Bless,-in order that  
We Might show him some Of Our Signs: for He Is the One Who heareth And seeth ( All things).<sup>2169</sup>

2166. The reference is to the Isra' for which see the Introduction to this Surah

2167. Masjid is a place of prayer: here it refers to the Ka'ba at Makkah. It had not yet been cleared of its idols and rededicated exclusively to the One True God. It was symbolical of the new message which was being given to mankind.

2168. The farthest Mosque must refer to the site of the Temple of solomon in Jerusalem on the hill of Moriah, at or near which stands the dome of the Rock, called also the Mosque of Hadhrat 'Umar. This and the mosque known as the Farthest Mosque ( Masjid-ul-Aqsa ) were completed by the Amir 'Abd-ul-Malik in A.H 68. Farthest, because it was the place of worship farthest west which was known to the Arabs in the time of the holy Prophet: it was a sacred place to both Jews and Christians, but the Christians then had the upper hand, as it was included in the Byzantine ( Roman ) Empire, which maintained a Patriarch at Jerusalem. The chief dates in connection with the Temple are: it was finished by Solomon about B.C 1004:destroyed by the Babylonians under Nebuchadnezzar about 586 B.C; rebuilt under Ezra and Nehemiah about 515 B.C.; turned into a heathen idol-temple by one of Alexander's successors, Antiochus Epiphanes, 167 B.C. ; restored by Herod, B.C. 17 to A.D. 29.; and Completely razed to the ground by the

Emperor Titus in A.D.70. These ups and down are among the greater Signs in religious history.

2169. Allah's knowledge comprehends all things, without any curtain of Time or any separation of space. He can therefore see and hear all things, and the Mi'raj was a reflection of this knowledge.

In this and the subsequent verses, the reference to Allah is generally in the first person and plural. But in the first and the last clause of this verse it is in the third person singular: “ Glory to Allah, Who did take His Servant....”; “He is the One ....”. In each of these two instances, the clause expresses the point of view of Allah's creatures, who glorify Him, and whose hearing and seeing are ordinarily so limited that they can do nothing but glorify Him when one of His creatures is raised up to hear and see the Signs. It is the who glorify Him.



## The Muslim Woman and Her Community / Society

### Introduction

When it comes to Islamic duties, the Muslim Woman is just like a man: she has a mission in life, and so she is required to be as effective, active and social as her particular circumstances and capabilities allow, mixing with other woman as much as she can and dealing with them in accordance with the worthy Islamic attitudes and behaviour that distinguish her from other woman.

[Wherever the Muslim woman is found, she becomes a beacon of guidance, and a positive source of correction and education, through both her words and her deeds.]

The Muslim woman who has been truly guided by the Qur'an and Sunnah has a refined social personality of the highest degree, which qualifies her to undertake her duty of calling other women to Islam, opening their hearts and minds to the guidance of this great religion which elevated the status of women at a remarkably early stage in their history and furnished them with a vast range of the best of characteristics which are outline in the Qur'an and Sunnah. Islam has made the acquisition of these characteristics a religious duty for which a person will be rewarded, and will be called to account if her or she fails to attain them. These texts succeeded in making the personality of the woman who is sincere towards Allah(SWT) into a brilliant example of the decent, chaste, polite, God-Fearing, refined, sociable women.

The Muslim woman who understands the teachings of Islam stands out in every woman's gathering she attends, as she demonstrates the true values of her religion and the practical application of those values by her attaining of those worthy attributes. The make up of her distinct social character represents a huge store of those Islamic values, which can be seen in her social conduct and dealings with people. From this rich, pure source, the Muslim woman draws her own customs, habits and ways of dealing with others and she cleanses her soul and forms her own Muslim, social personality from the same source.

*She has a good attitude towards others and treats them well*

The Muslim woman is of good and noble character, friendly, humble, gentle of speech and tactful. She likes others and is liked by them. By doing so, she is following the example of the prophet(SAW) who, as his servant Anas( RA) reported, was,

“The best of people in his attitude towards others.”

Anas (RA) saw more than anyone else of the prophet's good attitude, and witnessed such good attitudes that no-one could imagine it existed in any human being. He told us of one aspect of that noble attitude of the prophet(SAW):.

“ I served the messenger of Allah for ten years, and he never said to me ' Uff!' ( the smallest word of contempt). If I did anything, he never said, ' Why did you do that?' And if I did not do something, he never said, ' Why did you not do such-and-such?'"<sup>2</sup> Fulfil if had the means to do so. On one occasion, the Iqamah for prayer had been given, when a Bedouin Came to him, took hold of his cloak, and said, 'I still Have some matter outstanding, and I do not want to Forget it, 'So the prophet went with him and resolved The matter, then he came back and prayed.”<sup>5</sup>

- (1) Bukhari and Muslim. See Sharh as-sunnah,13/235, Kitaab al-fadaa'il baab husn al-khulqihi.
- (2) Bukhari and Muslim. See Riyaad as-Saaliheen, 336, baab husn al-khulqihi.

The prophet (Saw) did not see anything wrong with Listening to the Bedouin and resolving his issue, even though the Iqamah had already been given. He did not get upset with the man for pulling on his cloak, nor did he object to resolving the matter before the prayer, because he was building a just society,

teaching the Muslims by his example how a Muslim should treat his brother, and showing them the moral principle that should prevail in a Muslim community.

If good attitudes and manners among non-Muslims are the result of a good upbringing and solid education, then among Muslims such good attitudes come, above all, from the guidance of Islam, which makes good attitudes a basic characteristic of the Muslim, one which will raise his status in this world and will weigh heavily in his favour in the Hereafter. No deed will count for more on the Day of Judgement than a man's good attitude, as the Prophet(Saw) said:

“ Nothing will weigh more heavily in the balance of the believing servant on the Day of Resurrection than a good attitude ( towards others ). Verily Allah hates those who utter vile words and obscene speech.”<sup>6</sup>

Islam has made this good attitude towards others an essential part of faith, and those who have the best attitude towards others are the most complete in faith, as the Prophet(Saw) said:

(1) Bukhari: Al-Adab Al-Mufrad, 1/375, baab sakhaawat an-nafs.

(2) Tirmidhi: 3/244, in Abwaab Al-Birr, baab husn al-khulqihi. He said it is a hasan saheeh hadith.

“ The most perfect in faith among the believers are those  
Who are best in their attitude towards others.”<sup>7</sup>

Islam also describes those who have the best attitude towards others as being the most beloved to Allah (Swt) of His servant. This is seen in the hadith of Usaamah ibn Shurayk, who said:

“ We were sitting with the prophet(Saw) as if there were birds on Our heads( silently ): none of us were talking. Some people came to him and asked, ' Who is the most beloved to Allah of His Servants?' He said, 'Those who are the best In attitude towards others.'”<sup>8</sup>

It comes as no surprise that the person who has the best attitude towards others should also be the one who is most beloved to Allah (Swt), For good treatment of others is an important feature of Islamic law. It is the most significant deed that can be placed in the balance of the Muslim on the Day of Judgement, as we have seen. It is equivalent to prayer and fasting, the two greatest bases of Islam, as the Prophet(Saw) said:

“ No greater deed will be placed in the balance than a good attitude towards others. A good attitude towards others will bring a person up to the level of fasting and Prayer.”<sup>9</sup>

According to another report, he (Saw) said:

“ By virtue of his good attitude towards others, a person may reach the Level of one who habitually fasts(During the Day) and stands in prayer (at night).”

(1) Tirmidhi, 2/315, in Abwaab ar-Rida, 11. He said it is a hasan saheeh hadith.

(2) Tabaraani; Al-Kabeer, 1/181, 183. The men of its isnad are trustworthy.

(3) Tirmidhi; 3/245, Abwaab al-Birr was-Silah, 61. The men of its isnad are thiqaat.

So the prophet(Saw) repeatedly emphasized the importance of a good attitude and encouraged his companions to adopt it, using various methods to instil it in their heart by his words and deeds. He understood the great impact this good attitude would have in purifying their soul and enhancing their moral and manners. For example, he told Abu Dharr:

“O' Abu Dharr, shall I not tell you of two qualities which are easy to attain but which will weigh more heavily in the balance.” He said “Of course, O' Messenger of Allah.” He said, “You should have a good attitude towards other and remain silent for lengthy periods. By the

one in Whose hand is my soul, nothing that people have ever attained is better than these two.”<sup>10</sup>

And he (Saw) said:

“A good attitude is a blessing and a bad attitude is a calamity. Piety(Birr) lengthens life, and charity will prevent a bad death.”<sup>11</sup>

One of his Du'aa' was:

“Allahumma ahsanta khalqi fa ahsin khalqi (O' Allah, you have made my physical constitution good, so make my attitude and behaviour good also).”<sup>12</sup>

The prayer of the prophet (Saw) asking Allah to make his attitude good when Allah had described him in the Qur'an as being,

\* Abu Ya'la and Tabaraani: Al-Awsat; the men Abu-Ya'la are thiqaat. See Majma' Az-Zawaa'id, 8/22

\* Ahmad, 3/502; its men are thiqaat.

\* Ahmad, 1/403; its men are trustworthy.

“...On an exalted standard of character”(Qur'an 68:4),

\_\_\_\_\_ is a clear indication of his deep concern and earnest desire that the Muslims should continue to seek to increase in good attitudes, no matter what heights they had already scaled, just as their prophet(Saw) continued to seek to increase in good attitudes through this Du'aa.

“Good attitudes” is a comprehensive term which includes all the good characteristics that human beings may acquire, such as modesty, patience, gentleness, Forgiveness, tolerance, cheerfulness, truthfulness, trustworthiness, sincerity, straightforwardness, purity of heart, and so on.

The one who sets out to explore the Islamic teachings on social issues will find himself confronted with a host of teachings that encourage every single one of these noble attitude. This is an indication of the intense concern that Islam has to form the social personality of the Muslim in the most precise fashion. So it does not stop at mentioning generalities, but it also deals with every minor moral issue that may form individual aspects of the integrated social personality. This comprehensiveness does not exist in other social systems as it does in Islam.

The researcher who sets out to explore the character of the Muslim woman has no alternative but to examine all these texts, and to understand the guidance and legislation contained therein. Only then will he be able to fully comprehend the noble social personality that is unique to the true Muslim, man and / or woman.

### *She Is Truthful*

The Muslim woman is truthful with all people, because she has absorbed the teachings of Islam which encourages truthfulness and regards it as the chief of Virtues, whilst lying is forbidden and regarded as the source of all evils and bad deeds. The Muslim woman believes that truthfulness naturally leads to goodness, which will admit the one who practices it to Paradise; while falsehood leads to iniquity which will send the one who practices it to Hell. The Prophet (S.A.W) said:

“Truthfulness, leads to piety (birr), and piety leads to Paradise. A man continues to speak the truth until he is recorded in the sight of Allah as a sincere lover of truth (siddeeq). Falsehood leads to iniquity and iniquity leads to Hell. A man will continue to speak falsehood until he is recorded in the sight of Allah as a liar.”<sup>13</sup>

Therefore, the Muslim woman is keen to be a sincere lover of truth (siddeeqah), striving to be true in all

her words and deeds. This is a sublime status which is achieved only by God-fearing Muslim women by means of truthfulness, purity of heart and by virtue of which she is recorded in the sight of Allah as an honoured lover of truth.

### *She avoids giving false statements*

The true Muslim woman whose personality has been moulded by the teachings and guidance of Islam does not give false statements, because to do so is haraam (forbidden): .

“...And shun the word that is false.” (Qur'an 22: 30)

Bearing false witness,<sup>14</sup> besides being haraam, does not befit the Muslim woman. It damages her honour and credibility, and marks a person as twisted and worthless in the sight of others. So the Qur'an completely forbids this attitude for the chosen servants of Allah, men

Bukhari and Muslim. See Riyaat as-Saaliheen, 50, baab as-sidq.

14 Shahaadat az-Zoor may be interpreted in the following ways: bearing false witness by giving evidence that is false; assisting in something which implies fraud or falsehood; attending the gatherings of the kuffaar on the occasion of their festivals. (Translator)

and women alike, just as it forbids other major sins:

*“Those who witness no falsehood and, if they pass by futility, they pass it by with honourable [avoidance].” (Qur'an 25: 72)*

Nothing is more indicative of the enormity of this sin than the fact that the Prophet ( Saw ) mentioned it as coming after the two most serious sins on the scale of major sins: associating partners with Allah, and disobedience to parents. Then he repeated it to the Muslims, warning them with the utmost fervour. He ( Saw ) said:

“Shall I not tell you of the most serious of the major sins?” We said: “Of course, O' Messenger of Allah.” He said: “Associating anything with Allah, and disobeying parents.” He was reclining, but then he sat up and said: “And bearing false witness,” and he kept repeating this until we wished that he would stop (i.e., so that he would not exhaust himself with his fervour).”<sup>15</sup>

### *She gives sincere advice .*

The true Muslim woman does not only strive to free herself of negative characteristics; she also seeks to offer sincere advice to every woman she comes into contact with who has deviated from the guidance of Allah and how many women there are who have wronged themselves and are in great need of someone to offer them sincere advice and guide them back towards the straight path which Allah ( Saw ) has commanded all of us to follow.

For the true Muslim woman, offering sincere advice is not just the matter of volunteering to do good out of generosity; it is a duty enjoined by Islam, as the Prophet (Saw) said :

“Religion is sincerity (or sincere advice).” The sahaabah (Companions of the Prophet) asked, “To whom?” He said, “To Allah, to His Book, to His Messenger, to the leaders of the Muslims and to their common folk.”<sup>16</sup>

(Bukhari and Muslim. Riyaad as-Saaliheen, 689, baab ghala; tahreer shahaadal az-zoor.)

When the azaabah swore allegiance (bay 'ah) to the Prophet ( Saw ), they would pledge to observe alaaah and zakah, and to be sincere towards every Muslim, as is shown in the statement of Jareer ibn 'Abdullah (Ra):



“I swore allegiance to the Prophet with the pledge that I would establish regular prayer, pay zakah and be sincere to every Muslim.”<sup>7</sup>

How brilliantly the Prophet ( Saw ) expressed the meaning of naseehah when he said, “Religion is sincerity (or sincere advice)!” He summed up the entire religion in just one word, “na'eehah,” indicating to every Muslim the value of sincerity and sincere advice, and the great impact that sincere advice has on the lives of individuals, families and societies. When sincerity spreads among a people, they are guided to the straight path; if sincerity is withheld, they will go far astray.

Therefore, naseehah was one of the most important matters that Muslims pledged to observe when they swore allegiance to the Prophet ( Saw ): it comes after salaah and zakah, as we have seen in the hadith of Jareer ibn 'Abdullah quoted above.

(16 Muslim, 2/37, Kitaah al-Eernaan, baab hayaan an ad-deen an-naseehah. ,' Bukhari and Muslim. Sec Sharh as-Sunnah, 13/92, Kitaab al-Birr wa Silah, baab an-naseehah.)

The fact that sincere advice is mentioned in conjunction with salaah and zakah in the oath of allegiance given by the great Sahaabi Jareer ibn 'Abdullah to the Prophet (Saw ) is an indication of its importance in the Islamic scheme of things and in deciding a person's fate in the Hereafter. It is therefore a basic characteristic of the true Muslim who is concerned about his destiny on the Day of Judgement.

In Islam, responsibility is a general duty that applies to men and women alike, each person has responsibilities within his or her own social sphere, as the Prophet ( Saw ) explained:

“Each of you is a shepherd and each of you is responsible for his flock. The leader is a shepherd and is responsible for his flock; a man is the shepherd of his family and is responsible for his flock; a woman is the shepherd in the house of her husband and is responsible for her flock; a servant is the shepherd of his master's wealth and is responsible for it. Each of you is a shepherd and is responsible for his flock.”<sup>18</sup>

If we understand this, we will realize that the woman's responsibility includes offering sincere advice to everyone around her who can benefit from it.

### *She guides others to righteous deeds*

(18 Bukhari and Muslim. See Sharh as-Sunnah, 10/61, Kitaab al-Imaarah wal qada', baab ar-raa 'ee mas 'ool 'an raiy 'atihi.)

The Muslim woman whose soul has been purified by Islam and cleansed of the stains of selfishness and love of show guides others to righteous deeds when she knows of them, so that goodness will come to light and people will benefit from it. It is all the same to her whether the good deed is done by herself or by others, because she knows that the one who guides others to do righteous deeds will be rewarded like the one who does the actual deed, as the Prophet ( Saw ) said:

“Whoever guides others to do good will have a reward like that of the person who does the good deed.”<sup>19</sup>

The Muslim woman is the least likely to keep goodness to herself, or to boast to others about doing good, which is the attitude of selfish women who love to show off. It is enough for the Muslim woman who guides others to do good to know that she will be rewarded by Allah ( Swt) in either case, and for the true Muslim woman, storing up reward with Allah is more important than fame and a good reputation. In this way, goodness spreads throughout the community, and every person will have the opportunity to do whatever Allah helps him or her to do.

How many of these deadly psychological disorders are preventing good from being spread in society! For the people who are suffering from them hope that they alone will undertake good deeds to the exclusion of others, but circumstances prevent them from doing so. So goodness and benefits remain locked up waiting for the opportunity that never comes. The true Muslim, man or woman, who seeks to please Allah and earn reward from Him is free from such disorders. The true Muslim guides people to do good deeds as soon as he or she is aware of an opportunity, and thus he or she earns a reward from Allah (:) equal to the reward of the one who does the good deed itself.

### *She does not cheat, deceive, or stab in the back*

The sincere Muslim woman for whom truthfulness has become a deeply-rooted characteristic does not cheat, deceive or stab in the back, because these worthless characteristics are beneath her personality. They contradict the values of truthfulness, and do not befit the Muslim woman. Truthfulness requires an attitude of sincerity, straightforwardness, loyalty and fairness, which leaves no room for cheating, lying, trickery, deceit or betrayal.

The Muslim woman who is filled with the guidance of Islam is truthful by nature, and has a complete aversion from cheating, deceiving and back-stabbing, which she sees as a sign of a person's being beyond the pale of Islam, as the Prophet ( Saw ) stated in the hadith narrated by Muslim:

“Whoever bears arms against us is not one of us, and whoever cheats us is not one of us.”

According to another report, also narrated by Muslim,

“The Prophet ( Saw ) passed by a pile of food (in the market), put his hand in it and felt dampness (although the surface of the pile was dry). He said, 'O' owner of the food, what is this?' The man said, 'It was damaged by rain, O' Messenger-of Allah.' He said, 'And you did not put the rain-damaged food on top so that people could see it! Whoever cheats us is not one of us.’”<sup>21</sup>

Muslim society is based on purity of human feeling, sincerity towards every Muslim, and fulfilment of promises to every member of the society. If any cheats or traitors are found in that society, they are most certainly alien elements whose character is in direct contrast to the noble character of true Muslims.

20 Muslim, 2/108, Kitaab al-Eemaan, baab qawl an-Nabi man ghashshana fa laysa minna.

21 Muslim, 2/109, Kitaab al-Eemaan, baab man ghashshana fa laysa minna.

Islam views cheating, deception and back-stabbing as heinous crimes which will be a source of shame to the guilty party both in this world and the next. The Prophet ( Saw ) announced that on the Day of Resurrection, every traitor would be raised carrying the flag of his betrayal and a caller will cry out in the vast arena of judgement pointing to him and drawing attention to him:

“Every traitor will have a banner on the Day of Resurrection, and it will be said: 'This is the betrayer of so-and-so’”<sup>22</sup>

How great will be the shame of those traitors, men and women, who thought that their betrayal was long since forgotten, and now here it is, spread out for all to see and carried aloft on banners held by their own hands.

Their shame on the Day of Judgement will increase when they will see the Prophet ( Saw ), who is the hope of intercession on that great and terrible Day, standing in Opposition to them, because they have committed the heinous crime of betrayal, which is a crime of such enormity that it will deprive them of the mercy of Allah (Swt) and the intercession of the Prophet (S.A.W):

“Allah, may He be exalted, said: 'There are three whom I will oppose on the Day of Resurrection: a man who gave his word, and then betrayed; a man who sold a free man into slavery and kept the money; and a man who hired someone, benefitted from his labour, then did not pay his wages.’”<sup>23</sup>

The Muslim woman who has been truly guided by Islam steers clear of all forms of deceit and backstabbing which exist in many forms in the world of modern women, but the Muslim woman values herself too highly to include herself among those cheating, deceiving women whom the Prophet (Saw) considered to be hypocrites:

“There are four features, whoever has all of them is a true hypocrite, and whoever has one of them has one of the qualities of a hypocrite until he gives it up: when he is trusted, he is unfaithful; when he speaks, he tells lies; when he makes a promise, he proves treacherous; and when he disputes, he resorts to slander.”<sup>24</sup>

(22 Bukharj and Muslim. See Sharh as-Sunnah, 10/71-73, Kitaab al-Imaarah wal-qada', baab wa 'eed al-ghadr; Riyaad as-Saaliheen, 705, baab, tahreem al-ghadr 23 Fath al-Baari, 4/417, Kitaab al-Buyu baab ithm man ba'a hurran

### *She keeps her promises*

One of the noble attitudes of the true Muslim woman is that she keeps her promises. This attitude is the companion of truthfulness, and indeed, stems naturally from it.

Keeping promises is a praiseworthy attitude, one that indicates the high level of civility attained by the woman who exhibits it. It helps her to succeed in life, and earns her the love, respect and appreciation of others.

The effects of this attitude in instilling moral and psychological virtues in girls and boys are not unknown; if they see their mothers always keeping their promises, this is the best example that they can be given.

For the Muslim woman, keeping promises is not just the matter of social niceties, something to boast about among her friends and peers; it is one of the basic Islamic characteristics and one of the clearest indicators of sound faith and true Islam. Many texts of the Qur'an and Sunnah emphasize the importance of this quality:

(24 Bukhari and Muslim. See Sharh as-Sunnah, 1/74, Kitaab al-Eemaan, baab alaamaat an-nifaaq.)

# پسندیدہ اشعار

اترنے نہیں دیتی مجھ پر کوئی آفت  
میری ماں کی دعاؤں نے آسماں کو روک رکھا ہے

لو آج ہم نے زندگی سے بغاوت کر لی  
جاں دے کر موت سے دوستی کر لی

مٹا دے اپنی ہستی کو اگر کچھ مرتبہ چاہے  
کہ دانہ خاک میں مل کر گل و گلزار ہوتا ہے

مشقت میں باقی نہ رکھنا ادھار  
کہ ہو جاؤ گے ایک دن کامیاب

اپنے من میں ڈوب کر پا جا سراغِ زندگی  
تو اگر میرا نہیں بنتا نہ بن اپنا تو بن

پانی پانی کر گئی مجھ کو قلندر کی یہ بات  
تو جھکا جب غیر کے آگے نہ تن تیرا نہ من

ہم ایک ترقی یافتہ ملک میں رہنے کے  
خواہش مند ہیں اور اپنی ذہنیت کو اسی پرانی ڈگر پر چھوڑ  
رکھا ہے۔ ایک دور تھا جب لڑکیوں کو زندہ دفن کر دیا  
جاتا تھا۔ آج بھی بہت سی لڑکیاں جہیز اور شادی کے  
دیگر اخراجات پورے نہ کر سکنے کے باعث زندہ درگور  
ہیں۔ ان کا کوئی پرسانِ حال نہیں ہے۔ اگر متوسط طبقے  
کے افراد اس فرض سے سبکدوش ہوتے ہیں تو وہ قرض  
کے بغیر اتنے اخراجات پورے نہیں کر پاتے۔

ان سب فضول رسومات کو اسلام سختی سے ناپسند  
کرتا ہے۔ اور اس بارے میں پیارے نبی ﷺ کا  
ارشاد ہے کہ ”جو شخص کسی عورت سے اس کے مال کے  
سبب نکاح کرتا ہے تو اللہ تعالیٰ اس کی محتاجی بڑھا  
دے گا۔“

شادی کے معاملات کو اسلام نے بڑے سہل  
انداز میں پیش کیا ہے۔ اور اس پر عمل کرنا نہایت  
آسان ہوتا ہے۔ اس طرح کی رسمیں کرنے سے  
انسان خود بھی پریشان ہوتا ہے اور معاشرے میں بھی  
ایک رجحان بن جاتا ہے۔ ضرورت اس بات کی ہے  
کہ معاشرے سے ہم اس رواج کو فوراً ختم کرنے کے  
لیے اپنے گھروں سے اس کی ابتدا کریں۔ شادی کی  
ابتدا سے لے کر آخر تک کم سے کم اخراجات، رشتہ  
داروں، غریبوں، اور مسکینوں کا خیال رکھنا، ان کو  
دعوت دینا اور فضول رسم و رواج کو ترک کرنا ہی دراصل  
اس لعنت کو ختم کرنے کا باعث ہوگا۔





## شادی بیاہ کی رسومات اور ہمارا معاشرہ!

سسرال میں اس کی اتنی ہی عزت ہوتی ہے۔ شادی بیاہ کے نام پر لین دین اور کاروبار کھلے عام جاری ہے مگر کوئی پوچھنے والا ہے نہ اس کو ختم کرنے والا۔ آج کل لڑکے کے والدین کسی لڑکی سے رشتہ طے کرنے سے قبل اس لڑکی کی سیرت و کردار کو نہیں بلکہ اس کے خاندان کی مالی حیثیت اور معاشرے میں اس کے باپ، بھائیوں، حتیٰ کے خاندان والوں کے بلند مرتبے کو دیکھتے ہیں۔ وہ گھرانے جو مالی اعتبار سے اس قابل نہیں ہوتے کہ اپنی لڑکیوں کو بھاری جہیز دے سکیں، ان کی لڑکیاں زیادہ تر اپنے ماں باپ کے گھر ہی زندگی گزار دیتی ہیں۔ لڑکے والے خواہ خود امیر ہوں یا نہ ہوں، خوبصورت ہوں یا نہ ہوں، مگر ان کو لڑکی امیر اور خوبصورت چاہیے ہوتی ہے، تاکہ وہ اپنی بڑائی اور فخر کا اظہار کر سکیں۔

شادی بیاہ میں شامل فرسودہ و فاضل رسومات اور ان پر ہونے والے بے جا اصراف نے شادی جیسے اہم فریضے کو ایک بڑے مسئلے میں تبدیل کر دیا ہے۔ خصوصاً ہمارے معاشرے میں مہندی، مایوں اور ایسی ہی دیگر اضافی رسومات کی وجہ سے شادی کے اخراجات میں اضافہ ہوتا جا رہا ہے۔ یہ طرح طرح کی رسومات محض دولت کی نمائش اور نام و نمود کے لیے انجام دی جاتی ہیں اور ان پر بے دریغ پیسہ خرچ کرنا شان سمجھا جانے لگا ہے۔ جہیز مشرقی معاشرے میں عورت کے لیے ناسور ہے۔ لیکن آج بھی نہ صرف اس کا مطالبہ کیا جاتا ہے بلکہ اس کی نمائش بڑے فخر سے کی جاتی ہے۔ بھاری ملبوسات اور قیمتی زیورات میں لپیٹ کر لڑکی کو رخصت کیا جاتا ہے۔ جو لڑکی اپنے ہمراہ جس قدر زیادہ جہیز لے کر جاتی ہے عام خیال یہی ہے کہ

# دیوار چین کیوں بنائی گئی؟



دیوار چین دنیا کے عظیم ترین عجوبوں میں شمار ہوئی ہے یہ عظیم دیوار کس نے تعمیر کی اور کیوں کی؟ زمانہ قبل از مسیح میں چین چھوٹی چھوٹی ریاستوں میں بٹا ہوا تھا۔ اور ان ریاستوں نے اپنی سرحدوں کی حفاظت کے لیے بڑی بڑی دیواریں تعمیر کر رکھی تھیں۔

جب قن سلطنت (۲۲۱ء سے ۲۰۶ء قبل مسیح) کے دور میں چھوٹی چھوٹی ریاستوں کو ملا کر متحدہ سلطنت چین کی بنیاد رکھی گئی تو شہنشاہ قن شی ہوانگ کے دور میں مختلف علاقوں کی سرحدوں کو ملا کر ایک بڑی اور عظیم الشان دیوار بنانے کا کام شروع کیا گیا۔

ابتدائی طور پر قن، یاد اور یان سلطنت کی دیواروں کو مل کر ایک بڑی دیوار بنائی گئی جو کہ پانچ ہزار کلومیٹر طویل تھی۔ اس کے بعد اگلے دو ہزار سال کے دوران مختلف شہنشاہوں کے عہد میں اس دیوار کی مضبوطی اور لمبائی میں اضافہ کیا جاتا رہا۔

آج نظر آنے والی دیوار چین کا بڑا حصہ منگ سلطنت (۱۳۶۸ء سے ۱۶۴۴ء) کے دوران تعمیر کیا گیا۔ اگرچہ قدیم دور میں اس دیوار کا موجود چین کو سلطنت منگولیہ کے حملوں سے بچانا تھا لیکن بعد میں اس دیوار ایک مشہور ترین سیاحتی مقام کی حیثیت اختیار کر لی اور آج بھی لاکھوں سیاح ہر سال اسے دیکھنے کے لئے چین کا رخ کرتے ہیں۔

# ناشپاتی خطرناک بیماریوں سے محفوظ رہنے کا قدرتی ذریعہ



رحیمہ بانوشا ہنواز احمد  
(کلاس: S.Y. B.Sc.)

ناشپاتی کو قدرت نے خاصی غذائیت سے نوازا ہے اور اس کا استعمال ہمیں بے شمار بیماریوں سے بھی بچاتا ہے۔  
قدرت نے ہمیں بے شمار پھلوں کی نعمت سے نوازا ہے جن میں بے شمار اقسام کی معدنیات اور اجزاء شامل ہیں، ان پھلوں کا استعمال نہ  
صرف ہماری صحت کیلئے بہت ضروری ہے بلکہ روزانہ کی بنیاد پر اگر پھلوں کو اپنی غذا کا حصہ بنالیں تو بے شمار بیماریوں سے بچ سکتے ہیں۔

## دل کے مریضوں کیلئے مفید پھل

ناشپاتی کا شمار بھی ایسے ہی پھلوں میں ہوتا ہے جو اپنے اندر بے شمار غذائیت چھپائے ہوئے ہیں اور اس کا استعمال نہ صرف بہت سی  
بیماریوں سے بچاتا ہے بلکہ صحت مند زندگی بھی فراہم کرتا ہے۔ اسی حوالے سے ناشپاتی کے چند حیرت انگیز فوائد جو یقیناً بیماریوں سے محفوظ اور  
صحت مند زندگی گزارنے میں انتہائی معاون ثابت ہونگے۔

## سرطان سے بچاؤ کیلئے مفید پھل

ناشپاتی کا استعمال دل کے امراض کے علاج کیلئے انتہائی مفید جانا جاتا ہے کیونکہ اس میں موجود فائبر ہمارے جسم کے کولیسٹرول کے  
لیول کو کم کرتا ہے اور دل کی بیماریوں سے بچاتا ہے۔  
لہذا روزانہ ناشپاتی کھائیے اور دل کے دورے کے خطرات کو کم کیجئے۔

ناشپاتی میں قدرت نے ایسے اجزاء پوشیدہ کئے ہیں جو کہ سرطان جیسے موذی مرض سے بچاؤ میں انتہائی معاون ثابت ہوتے ہیں اور  
سرطان کے پیدا ہونے والے کیمیکلز کو جسم سے صاف کر دیتے ہیں۔ طبی ماہرین کے مطابق روزانہ ناشپاتی کا استعمال خواتین کو چھاتی کے  
سرطان سے بھی بچاتا ہے۔

## نظام ہاضمہ کیلئے بہترین پھل

بہت سے افراد چٹے پٹے کھانوں کے نہایت شوقین ہوتے ہیں اور کھانے کے معاملے میں کسی قسم کا سمجھوتہ نہیں کرتے لہذا ایسے افراد کو  
زیادہ تر پیٹ کے مسائل کا سامنا رہتا ہے اور ناشپاتی کا استعمال نظام ہاضمہ کیلئے بھی انتہائی مفید ہے کیونکہ اس میں موجود فائبر کی ایک خصوصی  
مقدار نظام ہاضمہ کو درست رکھتی ہے۔

## گہری باتیں

- ☆ پیسے کی امیری تو عام ہے لیکن دل کی امیری اللہ کسی کسی کو دیتا ہے۔
- ☆ یا اللہ سلامتی والاد دل، ذکر والی زبان اور رونے والی آنکھیں نصیب فرمادے۔ آمین
- ☆ جب ماں اپنی اولاد کے لیے دُعا کرتی ہے تو زمین اور آسمان کے درمیان سارے پردے اُٹھ جاتے ہیں، اور اللہ وہ دعا خود سنتا ہے۔
- ☆ ہمیشہ سچے لوگوں سے دوسری رکھو کیونکہ وہ اچھے دنوں میں سرمایہ اور برے دنوں میں محافظ ہوتے ہیں۔
- ☆ حضرت علی رضی اللہ تعالیٰ عنہ فرماتے ہیں۔ کسی کو اس کی ذات اور لباس کی وجہ سے حقیر نہ سمجھنا، کیونکہ تم کو دینے والا اور اسکو دینے والا ایک ہی ہے۔ اللہ وہ اسے یہ عطا اور آپ سے لے بھی سکتا ہے۔
- ☆ گفتگو ایک ایسا عمل ہے جس کی وجہ سے انسان لوگوں کے دل میں اتر جاتا ہے یا لوگوں کے دل سے اتر جاتا ہے۔
- ☆ نبی کریمؐ نے ارشاد فرمایا: تم اللہ تعالیٰ سے ایسی حالت میں دعا کیا کرو کہ تم قبولیت کا یقین رکھا کرو اور یہ جان رکھو کہ اللہ تعالیٰ غفلت سے بھرے دل سے دعا قبول نہیں کرتا۔
- ☆ دعا کے تین پہلو ہوتے ہیں۔ یا تو قبول ہوتی ہے۔ یا آخرت کے لیے ذخیرہ کر لی جاتی ہے یا مصیبت کو ٹال دیتی ہے۔ مگر رو نہیں ہوتی۔
- ☆ انسان خود سے عظیم نہیں ہوتا بلکہ اسکا کردار اسے عظیم بناتا ہے۔
- ☆ باہمی احترام اور باہمی تعاون معاشرے کی ترقی کا راز ہے۔
- ☆ سب سے پاک لفظ قرآن ہے۔
- ☆ لوگوں سے اس طرح میل جول رکھو کہ اگر مر جاؤ تو لوگ تمہارے لئے دعا کریں اور زندہ رہو تو ملنے کی تمنا کریں۔

### عجیب ڈر

- لڑکا: ”ابو! اگر آپ کو پتہ چلے کہ میں فرسٹ آ گیا ہوں تو آپ کیا کریں گے؟“
- باپ: ”میں خوشی سے پاگل ہو جاؤں گا۔“
- لڑکا: ”کھائیں قسم!“
- باپ: ”بائی گاڈ کی قسم!“
- لڑکا: ”بس ابو جی! صرف اسی ڈر سے میں فیمل ہو گیا ہوں۔“

### قیمتی موتی

بارش کا ننھا قطرہ بادل سے پڑکا۔ جب اس نے سمندر کی چوڑائی دیکھی تو شرمندہ ہوا اور دل میں کہا کہ سمندر کے سامنے میری حیثیت کیا ہے۔ اس کے ہوتے ہوئے تو میں نہ ہونے کے برابر ہوں۔ جب اس نے اپنے آپ کو حقارت سے دیکھا تو ایک سپی (صدف) نے اس کو اپنے منہ میں لے لیا اور دل و جان سے اس کی پرورش کی۔ تھوڑے ہی دنوں میں یہ قطرہ ایک قیمتی موتی بن گیا۔ اور بادشاہ کے تاج کی زینت بنا۔



اپنے اداروں میں انھوں نے بچیوں کے لئے دینی تعلیم و تربیت پر بھی خاصی توجہ دی۔ لیکن ساتھ ہی ساتھ موجودہ دور کی عکاسی کے ترجمان اور جدید تعلیم و طرز کے حامی بھی تھے۔ اس لئے جدید طریقہ تعلیم کا بھی انتظام کیا، جس سے ہمارے سماج کی لڑکیاں آراستہ و پیراستہ ہو رہی ہیں۔

اپنے اداروں میں انھوں نے کبھی بھی اعلیٰ اور ادنیٰ کے فرق کو حاوی نہیں ہونے دیا۔ جتنے باوقار وہ خود تھے اتنی ہی عزت و احترام ادارے کے اساتذہ کو بھی دیتے تھے۔ حُسن سلوک اور خندہ پیشانی سے ملتے تھے۔ مشکلات کا حل منٹوں میں سلجھا دیتے تھے۔ گہما گہمی اور مشکلات کے وقت میں بھی ان کے اساتذہ پوری طرح سے محفوظ رہے اور انھوں نے اپنے وعدہ کے مطابق ٹیچرس پر کوئی آنچ نہ آنے دی۔ سوسائٹی کے زیر انتظام چلنے والے اداروں کے تمام اساتذہ کا بہت ہی احترام کرتے تھے۔ نہ صرف اساتذہ بلکہ غیر تدریسی اور پیون سے بھی کافی احترام سے بات کرتے تھے۔

ان کا عزم اور ان کی کاوشیں اپنے آپ میں ایک مثال تھی۔ میں یہ شعر ان کی نذر کرنا چاہوں گی۔

اچھے برے کی تم کو خبر دے کے جاؤں گا  
چہرے کو پڑھنے والی نظر دے کے جاؤں گا  
یاروں میں اس زمانے کا وہ سنگ تراش ہوں  
پتھر کو بولنے کا ہنر دے کے جاؤں گا

واقعی اپنی حیات میں تعلیم نسواں کا جو بیڑا انھوں نے اٹھایا تھا، اسے پار لگایا۔

اب جس کے جی میں آئے وہی پائے روشنی

ہم نے تو ایک چراغ سر راہ رکھ دیا

مرحوم کی تخیل کی بلندی کا اندازہ ہم نہیں لگا سکتے اتنی دور کا سوچتے تھے جہاں کا آپ اور ہم تصور بھی نہیں کر سکتے۔ وہ خود بھی شعبہ تدریس سے منسلک تھے۔ اسی لئے ٹیچرس کی پریشانیوں کو بخوبی سمجھتے تھے۔ لیڈیز ٹیچرس کے اس ادارے کے چیئرمین مسٹر جاوید فرید سر تھے۔ مگر انھوں نے اپنے اسٹاف کی عزت کا پاس و لحاظ خود بھی رکھا اور دوسروں کو بھی محتاط رکھا۔

پُر نَم آکھوں سے انھیں خراج عقیدت پیش کرتی ہوں اور دل کی عمیق گہرائیوں سے رب کائنات و سماں کی بارگاہ میں ان کی مغفرت کی دعا کرتی ہوں اور یہ دعا کرتی ہوں کہ اللہ انھیں جنت میں بلند پایہ مقام عطا کرے۔ (آمین)

آخر میں یہ شعر ان کو ارسال کرتی ہوں کہ

ہم آتشِ سوزاں میں بھی حق بات کہیں گے  
کندن کی طرح دہر میں تابندہ رہیں گے  
تاریخ بتاتی ہے کہ ہر دورِ ستم میں  
ہم زندہ تھے، ہم زندہ ہیں، ہم زندہ رہیں گے

(مومن فارحہ محمد صابر)

کیمیسٹری لیکچرار، اقصیٰ ویمنس ڈگری کالج

نگاہ بلند، سخن دلنواز، جاں پُرسوز۔۔۔

## محترم جاوید فرید

بھیونڈی جیسے پچھڑے شہر میں جہاں لڑکیوں کی تعلیم کا کوئی رواج نہ تھا اور نہ ہی تعلیم نسواں کا تصور تھا۔ لوگ اپنی بچیوں کو اعلیٰ تعلیم دلانے پر آمادہ نہ تھے وجہ تھی لڑکیوں کی اعلیٰ تعلیم کے لیے ناقص و غیر محفوظ تعلیمی ادارے۔ والدین اپنی بیٹیوں کو اعلیٰ تعلیم کے لئے بھیونڈی سے باہر بھیجنے میں جھجک و عار محسوس کرتے تھے۔ مگر تعلیم نسواں اس وقت بھی ضروری تھی اور آج بھی ہے۔ جیسا کہ رسول اللہ صلی اللہ علیہ وسلم کا قول ہے کہ ”علم حاصل کرنا ہر مرد و عورت پر فرض ہے“

وقت کے ضرورت اور حالات کا مشاہدہ کرنے کے بعد لڑکیوں کی اعلیٰ تعلیم کے لئے دو آنکھوں نے کھلی آنکھوں سے خواب بنا اور وہ شخصیت کوئی اور نہیں سوسائٹی کے چیئر مین محترم جاوید فرید سر تھے۔ وہ اب ہمارے بیچ موجود نہیں رہے۔ ”۲۵، اکتوبر ۲۰۱۵ء“ کو اس دارِ فانی سے کوچ کر گئے۔ اللہ ان کی مغفرت فرمائے اور جنت نصیب کرے۔

ویسے تو ان کی شخصیت کسی تعارف کی محتاج نہیں ہے۔ وہ ایک عظیم المرتبت اور ذی صلاحیت شخصیت کے حامل تھے۔ ان کی شخصیت کا تعارف یعنی سورج کو چراغ دکھانے کے مترادف ہوگا۔ پھر بھی ان کی سماجی خدمات کے جذبہ و لگن پر ایک خاص روشنی ڈالنا چاہتی ہوں۔

نگاہ بلند، سخن دلنواز، جاں پُرسوز

یہی ہے رختِ سفر میر کارواں کے لئے

مرحوم کی شخصیت کے لحاظ سے ذہن میں یہ شعر گردش کرنے لگتا ہے۔ اور وقت کے ساتھ ساتھ یہ نقش اور بھی گہرا ہوتا گیا اور ان کی شخصیت اور بھی مسحور کن بنی گئی۔

بڑے ہی باوقار، سلیقہ پسند، بے باک، پر جوش، اور جذبہ کامل تھے۔ مرحوم کی وسیع النظری اور دور اندیشی کا ایک زمانہ قائل ہے۔ اپنی حق بات کو پیش کرنے اور منوانے میں ان کا کوئی ثانی نہ تھا۔ بلا خوف و جھجک اپنی سوچوں پر عمل پیرا ہوتے تھے اور ماشاء اللہ ہر جگہ کامیابی بھی حاصل کی۔

لڑکیوں کی تعلیم اور اقصیٰ ایجوکیشنل سوسائٹی کا قیام ان کا دیرینہ خواب تھا جس کو مکمل کرنے کے لئے انھوں نے اپنی ہر ممکن کوشش کر ڈالی۔ دیگر اراکین سوسائٹی نے بھی اس مقصد میں ان کا بھرپور ساتھ دیا جو قابل تحسین ہے۔ جن میں سے مولانا عطا اللہ خان سر بھی ہمارے درمیان موجود نہیں رہے۔ میں انھیں بھی خراج تحسین پیش کرتی ہوں۔

بلاشبہ سوسائٹی کے قیام و نظام میں بہت ساری مشکلات اور دشواریاں آئیں۔ مگر جاوید فرید سر ان سے گھبرائے نہیں بلا خوف و ڈر، نڈر بن کر چلتے رہے، چلتے رہے، اور اللہ کے احسان سے منزلوں کو عبور کیا۔

وہیں پر ہے تیری پہلی اڑان کی منزل

جہاں پہ ختم حدِ کائنات ہوتی ہے

آج اقصیٰ ایجوکیشنل سوسائٹی کے تحت لڑکیوں کے جاری کردہ اس ادارے میں گل نو (۹) سیکشن جاری و ساری ہیں، جن میں کم و بیش ۶۰۰۰ لڑکیاں تعلیم سے فیض یاب ہو رہی ہیں۔ یہ انھیں کی کاوشوں کا نتیجہ ہے۔

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